

Prepared by The First Marional Bank of Birmingham Main Office By A. Le Berte

	RELEASE FROM LIEN (**************************************
ΓATE OF ALABAMA)			ST NATIONAL BANK OF BIRMINGHA	
		p. g. eux 111	307 31 a fra 14 a 2 5 2 6 2 6 2 6 2 6 2 6 2 6 2 6 2 6 2 6	•
DUNTY OF Shelby)		BIRRINGIA. ATTENTION	ALABAMA 35288 CONSTRUCTION LUAR DEPT	1
For value received, the	a undersioned does	•	• ·	•
escribed property from the lien	•	_		-шлатту
K & C De	velopment Corporati	on		,
	· 		· ,	
o THE FIRST NATIONAL BANK OF BIS cobate Office of Shelby 976; and for said considerates hereby remise, release, quit	County, A. ation, the receipt	labama, in Volume of which is hereby		_, at Pag
K & C Dev	elopment Corporation	n	· · · · · · · · · · · · · · · · · · ·	,
			· · · · · · · · · · · · · · · · · · ·	
no claims to be the present ownered to the following described probability. Lot 66, According to the survey	roperty in	Shelby	County, Alabama,	to-wit:
Page 162, in the Probate Office	of Shelby County, A	labama.		•
		TE OF ALA. SHELLIY CO. THIS THIS THIS THIS	198003200000033620 1/1 \$.00 Shelby Cnty Judge of Proba 03/20/1980 12:00:00 AM FIL	ate, AL
ASE SEE		MAR 20 AM 8: 23	•	•
ີ່ຕົວ	1330	ر میں میں میں اس می میں میں میں اس میں	Dec. 1.50	•
800X		THE GE OF PROBATE	Dach. 1.00 2.50	
But it is expressly und extent whatever, affect the lit and secured by said mortgage. paid notes secured thereby.	len of said mortgage	e as to the remain	der of the property	describe
IN TESTIMONY WHEREOF, to seal affixed by its te to the day of March	proper officers wh			
	THE F	TRST NATIONAL BAN	K OF BIRMINGHAM	
TEST:		2		
Tomas of the second	7)			
Its Assistant Vice-President	Tt	s Vice-Presid	ent	
		•	• <u>-</u>	· .
ATE OF ALABAMA)				• .
)UNTY OF <u>Jefferson</u>)				•
I, the undersigned auth				rtify tha
William E. Col The First Naional Bank of Birm Inveyance, and who is known to m Intents of the release and converge time voluntarily for and as the a	ingham, a corporati le, acknowledged bef yance, he, as such	ore me on this da officer, and with	the foregoing releas	med of th
Given under my hand and	official seal this	17th day of	March	1980
		1 andel		
Molary Public, Alabama State a My Commission Expires April a Bonded by St. Paul Fire & Marine Ar	4, 1981 10 10 10 10 10 10 10 10 10 10 10 10 10	Notar	y Pablic	