

691

SATISFACTION OF MORTGAGE

STATE OF ALABAMA,
Shelby
JEFFERSON COUNTY.

PREPARED BY
THE FIRST NATIONAL BANK OF BIRMINGHAM

MAIN OFFICE, BY A. Le Berte

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, THE FIRST NATIONAL BANK OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by Truman A. Thomas III and wife Cynthia B. Thomas

under date of June 14, 1977, which said mortgage was recorded in the office of the Judge of the Probate Court of Jefferson County, Alabama, in mortgage book No. 372, at page No. 815, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, THE FIRST NATIONAL BANK OF BIRMINGHAM, has caused these presents to be executed this 14th day of March, 1980.

THE FIRST NATIONAL BANK OF BIRMINGHAM,

By [Signature]

Vice President

~~ASSISTANT VICE PRESIDENT~~

19800320000033560 1/1 \$.00
Shelby Cnty Judge of Probate, AL
03/20/1980 12:00:00 AM FILED/CERT

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STATE OF ALABAMA,
JEFFERSON COUNTY.

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that William E. Coleman, whose name as Vice-President of THE FIRST NATIONAL BANK OF BIRMINGHAM, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 14th day of March, 1980.

RETURN TO FIRST NATIONAL BANK OF BIRMINGHAM

P. O. BOX 11007

BIRMINGHAM, ALABAMA 35203

ATTENTION: CONSTRUCTION LOAN DEPT.

[Signature]
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS

Notary Public, Alabama State at Large

My Commission Expires April 4, 1981

Bonded by St. Paul Fire & Marine Insurance Co.

1980 MAR 20 AM 8:23

Rec. 1.50
Ind. 1.00
2.50

JUDGE [Signature] DATE