Birmingham Main Office, By A. Le Berte
OF MORTGAGE PLEURA TO FIRST NATIONAL DARK OF BIRMINGHAM PLOCATION TO FIRST NATIONAL DARK OF BIRMINGHAM REPURA TO FIRST NATIONAL DARK OF BIRMINGHAM PLOCATION TO FIRST NATIONAL DARK OF BIRMINGHAM REPURA TO FIRST NATIONAL DARK OF BIRMINGHAM RE
hereby release the hereinafter particularly nortgage executed by
Alabama, in Volume Real 390, at Part of which is hereby acknowledged the undersignation of the undersignation.
tht, title and interest of the undersigned in lby County, Alabama, to-wit:
as recorded in Map Book 7, Page 117,
50
19800317000032470 1/1 \$.00 Shelby Cnty Judge of Probate, AL 03/17/1980 12:00:00 AM FILED/CERT
d that this release shall in no wise, and to ge as to the remainder of the property describing is now the owner of said mortgage and all of
s caused its name to be subscribed hereto and who are thereunto duly authorized all on this 1980
FIRST NATIONAL BANK OF BIRMINGHAM
Its Vice-President
said County, in said State, hereby certify the sename as <u>Vice-President</u> tion, is signed to the foregoing release and efore me on this day that, being informed of the hofficer, and with full authority, executed that ation.

RELEASE FROM LIEN STATE OF ALABAMA Shelby COUNTY OF For value received, the undersigned does described property from the lien of that certain m Pine Crest Homes, Inc. to THE FIRST NATIONAL BANK OF BIRMINGHAM dated Ap Probate Office of Shelby County, 560; and for said consideration, the receipt does hereby remise, release, quit claim and convey Pine Crest Homes, Inc. who claims to be the present owner, all of the rig and to the following described property in Lot 27, according to the survey of Old Virginia, in the Probate Office of Shelby County, Alabama. PAGE 32G STATE OF ALA. SHELRY CO. rec./ TOESTIFY THIS MISSFILED and 1.C 1900 MAR 17 AM 8: 58 BOOK مراه به مراه و منافق به ما ما منافق منافق من المراقع من المراقع الم JUFGE OF PROPATE But it is expressly understood and agree no extent whatever, affect the lien of said mortga in and secured by said mortgage. The undersigned unpaid notes secured thereby. IN TESTIMONY WHEREOF, the undersigned ha its corporate seal affixed by its proper officers the __11+h day of March THE ATTEST: By: By: Its ccictant Vice-President STATE OF ALABAMA COUNTY OF <u>Jefferson</u> I, the undersigned authority, in and for William E. Coleman who of The First Naional Bank of Birmingham, a corpora conveyance, and who is known to me, acknowledged be contents of the release and conveyance, he, as such same voluntarily for and as the act of said corpor day of March Given under my hand and official seal this 11th No ary Public, Alabama State at Large

. My Commission Expires April 4, 1981

Bonded Liul Fire & Marine Insurance Co.