This instrument was prepared by

(Name)	03/03/1980 00:00:00 FILED/CERTIFIED
(Address)	
Form 1-1-7 Rev. 8-70	LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama
STATE OF ALABAMA KNOW ALL MEN BY	CHESE PRESENTS.
COUNTY OF SHELBY	
That in consideration of One hundred three thousand	nd and no/100 (\$103,000.00) Dollars
said GRANTOR does by these presents, grant, bargain, sell a	a corporation, NTEES herein, the receipt of which is hereby acknowledged, the nd convey unto
Hollis R. Miller and Judith I. Miller	•
	lives and upon the death of either of them, then to the survivor er and right of reversion, the following described real estate,
Lct 14, according to the map and survey of recorded in Map Book 8, Page 1, in the Prob	
Subject to taxes for 1980.	
Subject to building lines and easements of	record.
\$ 60,000.00 of the purchase price recited al closed simultaneously herewith.	bove was paid from a mortgage loan
AND THE CHIEF CHIEF CONTRACTORS AND ADMINISTRAL CONTRACTORS AND ADMINISTRATION AND ADMINISTRAL CONTRACTORS AND ADMINISTRATION AND	
E CEREFY THIS HE CONTROL WITH FILLS	
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them, then to the survivor of them in fee simple, and to the he tingent remainder and right of reversion. And said GRANT GRANTEES, their heirs and assigns, that is lawfully seized in brances, unless otherwise noted above, that it has a good right	for and during their joint lives and upon the death of either of irs and assigns of such survivor forever, together with every con- OR does for itself, its successors and assigns, covenant with said a fee simple of said premises, that they are free from all encumber to sell and convey the same as aforesaid, and that it will and me to the said GRANTEES, their heirs, executors and assigns
IN WITNESS WHEREOF, the said GRANTOR, by its who is authorized to execute this conveyance, has hereto set it	President, Sec. 4 Treas. Tames 4. Les/ie s signature and seal, this the 29th day of February 1980
ATTEST:	ROYAL HOMES, INC.
Secretary	ROYAL HOMES, INC. By Cliner Lecliett Soft Treas
STATE OF ALABAMA COUNTY OF JEFFERSON	
	a Notary Public in and for said County in said es. Inc. is known to me, acknowledged before me on this day that, being and with full authority, executed the same voluntarily for and as
Given under my hand and official seal, this the	day of February
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	- Publie