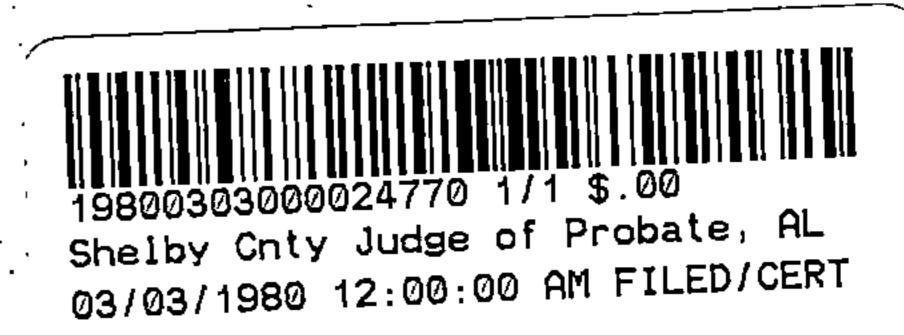
## SATISFACTION OF MORTGAGE

James W. Goodson OF BIRMING

STATE OF ALABAMA,

XHERENSON COUNTY.

SHELBY



KNOW ALL MEN B	Y THESE PRESENTS	S, That, the undersign	ed, THE FIRST NATIO	NAL
BANK OF BIRMINGHAM,			ss secured by that certain	mort-
gage executed to it by Wya	et Construction Con	npany, inc.		
under date of May 23,	1979 Shelby	-	tgage was recorded in the Colume	office
of the Judge of the Probate (				, at
page No. 38 and	the undersigned does	further hereby release	and satisfy said mortgage.	
IN WITNESS WHER	REOF, the undersigned	, THE FIRST NATI	ONAL BANK OF BIRM	ing-
HAM, has caused these presen	nts to be executed this_	26th day of F	ebruary, 19	80.
	THE	FIRST NATIONAL	BANK OF BIRMINGH	ra M.
	•	. j		
전 단 단 단	Ву	1 Million &		· · · · · ·
<u></u>	- · · · · · · · · · · · · · · · · · · ·	• •	Vice President  ASSERTATION	
				· ·
<b>≤</b>	•	•		
		37.77		•
•		ν γγ; C	34 Rec. 150	
STATE OF ALABAMA,		19:30 MAR -3 AM	250	
JEFFERSON COUNTY.	•	Jill 3E 7F PROS	رستگرم برمده مثالیکی به استگرم برمده مثالیکی به استگرم برمده مثالیکی به استگرم برمده مثالیکی به استگرم برمده م این با	:
		J:103E		•
I, THE UND	ERSIGNED	· 	, a Notary Pi	ublic,
in and for said County in said	State, hereby certify that	William E. Cole	man	
		, whose name as		o\$.
THE FIRST NATIONAL I	ANK OF BIRMINGH	lAM, a corporation, is	signed to the toregoing re	iease,
and who is known to me, acl	enowledges before me c	on this date that, being	informed of the contents of	of the
release, he, as such officer and	with full authority, exe	cuted the same volun	tarily for and as the act of	said
corporation.	•			•
Given under my hand t	his_26thday_of	February	. 19 <sup>80</sup> .	· .
				<u> </u>
	- -	. / N	otary rublic	
	•	Notary Public, Alal	oama State at Large	• • .

Notary Public, Alabama State at Large My Commission Expires April 4, 1981
Bonded by St. Paul Fire & Marine Insurance Co.

RETERN TO FIRST HATIONAL BANK OF BIRMINGHAM

1. 0. EGY 11007

STANITONIN, ALASAMA 35288

CONSTRUCTION LOAN DEPT.