

5-3-2  
RELEASE

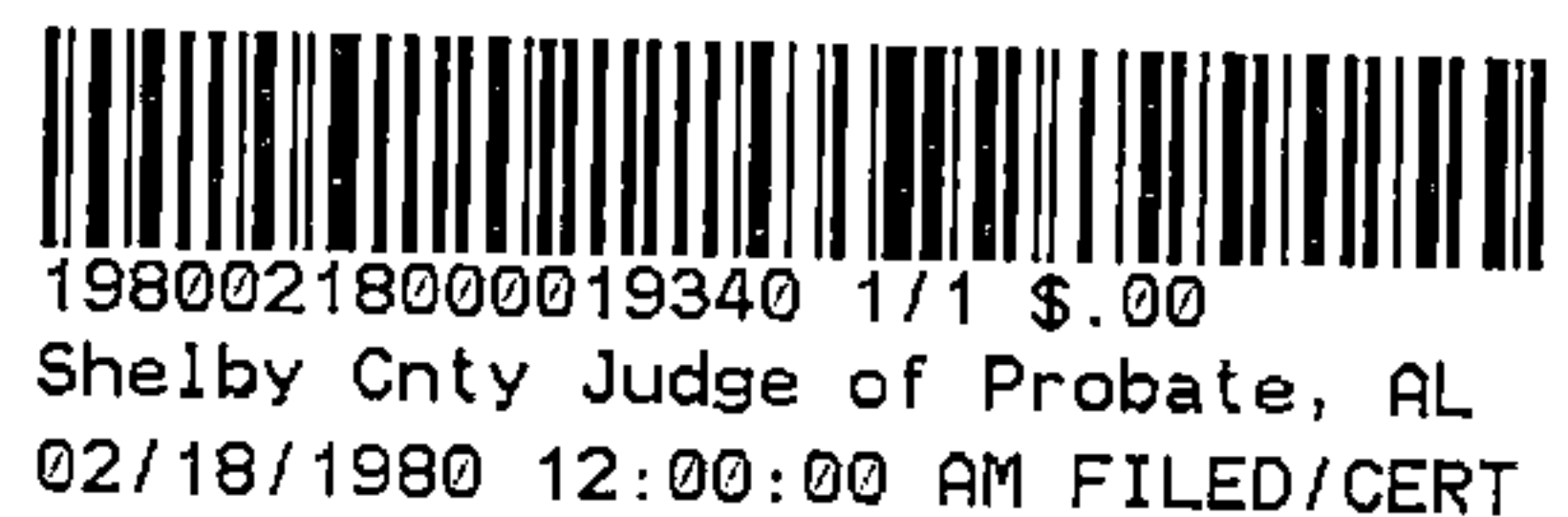
STATE OF ALABAMA  
COUNTY OF WALKER

KNOW ALL MEN BY THESE PRESENTS, That whereas Orland L. Rice and wife,  
Etta Maie Rice hereinafter called the Mortgagor, executed a certain  
mortgage to the undersigned First Federal Savings & Loan Association of Jasper, Alabama, on the 5th  
day of September, 19 72, which said mortgage is recorded in Mort. Record 325  
at page 556 in the office of the Judge of Probate of Shelby County, Alabama.

NOW, THEREFORE, the undersigned First Federal Savings & Loan Association of Jasper, Ala-  
bama, in consideration of one dollar and other good and sufficient considerations, in hand paid by said  
Mortgagor does hereby release, remise and quitclaim unto the said Mortgagor Orland L. Rice and Etta Maie  
all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed  
therein, and described as follows, to-wit:

Commence at the SE corner of the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 26,  
Township 19 South, Range 3 West, Shelby County, Alabama; thence  
North along the East line of said  $\frac{1}{4}$ - $\frac{1}{4}$  section 760 feet for point  
of beginning. Thence along the same line 571.93 feet to the  
northeast corner of said  $\frac{1}{4}$ - $\frac{1}{4}$  section. Thence angle left 89° 17'  
for 533 feet; thence angle left 90° 43' for 571.93 feet; thence  
angle left 89° 17' for 533 feet to point of beginning.

Minerals and usual mining rights excepted.



STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
DOCUMENT WAS FILED

1980 FEB 18 PM 12:18

*Thomas L. Sherer, Jr.*  
JUDGE OF PROBATE

Rec. 1.50  
Ind. 1.00  
2.50

TO HAVE AND TO HOLD the same unto the said Mortgagor and to his heirs and assigns forever.

THIS RELEASE shall not in any way impair or affect the right of the said mortgagee to hold the  
remainder of the premises conveyed in said premises and not hereby released as security for that part of the  
mortgage indebtedness remaining unpaid.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 3rd day of  
January, 19 80.

FIRST FEDERAL SAVINGS & LOAN ASSN.

ATTEST:

*Thomas L. Sherer*  
~~XXXXXXXXXX~~ Vice President

By *V. E. Shaw*  
Senior Vice - President

STATE OF ALABAMA  
COUNTY OF WALKER

I, the undersigned authority, a Notary Public in and for said County, in said  
State, hereby certify that V. E. Shaw - Senior Vice President  
and Thomas L. Sherer - Vice President

whose names, respectively, are signed to the foregoing conveyance, and who are known to me acknowledged  
before me on this day, that being informed of the contents of the conveyance, they as such officers and with  
full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand, this the 4th day of January, 19 80

*Carroll J. Stree*  
NOTARY PUBLIC

*John A. Ferrell*

*12/12/82*

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