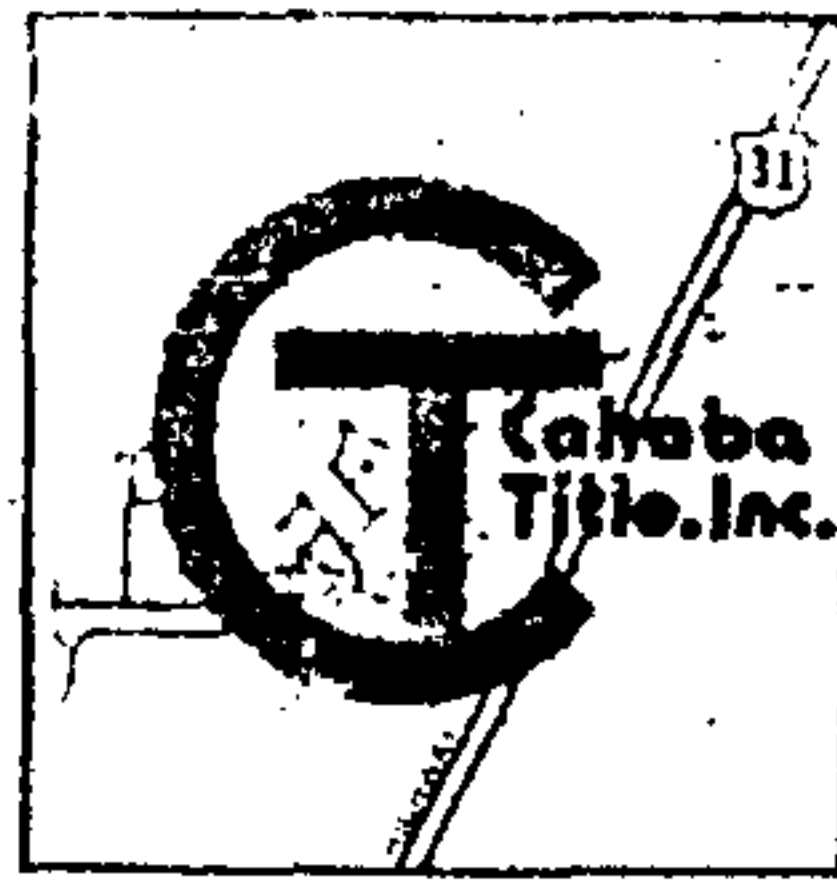


This instrument was prepared by

This form furnished by:-

(Name) Daniel M. Spitler

(Address) 1970 Chandalar South Office Park
Pelham, AL 35124



Cahaba Title, Inc.

1970 Chandalar South Office Park
Pelham, Alabama 35124

Representing St. Paul Title Insurance Corpora

Corporation Form Warranty Deed

STATE OF ALABAMA

COUNTY OF SHELBY

269
KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Sixty-six Thousand and No/100-----DOLLAR:

to the undersigned grantor, J. HARRIS DEVELOPMENT CORPORATION a corporatic

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledge the said GRANTOR does by these presents, grant, bargain, sell and convey unto

JACK A. HARRIS, an unmarried man,
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, to-wit:

Lot 21, according to the survey of Dearing Downs,
as recorded in Map Book 6, Page 136, in the Probate
Office of Shelby County, Alabama.

Subject to easements and restrictions of record.

\$60,000.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.



19800208000015650 Pg 1/1 .00
Shelby Cnty Judge of Probate, AL
02/08/1980 00:00:00 FILED/CERTIFIED

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TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal, President, who is

this the 30th day of January, 19 80

ATTEST:

Sec. 400-500
deed tax 6.00
rec 1.50

and 1.00
8.50
16.0 FEB -8 PM 2:38
Secretary

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned,

J. HARRIS DEVELOPMENT CORPORATION

By

[Signature]
Vice President

a Notary Public in and for said County, in said State,

hereby certify that Jack A. Harris

whose name as Vice President of J. Harris Development Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 30th day of January, 19 80

Daniel M. Spitler

Form ALA-32 (2-74)

[Signature]
Notary Public