

This instrument was prepared by  
(Name) William H. Halbrooks  
(Address) 1933 Montgomery Highway  
CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR  
STATE OF ALABAMA } LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama  
COUNTY OF Jefferson } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Eighteen Thousand and no/100-----Dollars

to the undersigned grantor, Lamco, Inc. a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the  
said GRANTOR does by these presents, grant, bargain, sell and convey unto  
Andrew J. Woodrow and wife, Johnye H. Woodrow

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor  
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,  
situated in Shelby County, Alabama, to-wit;

Parcel I:

Lot 8, according to the Survey of Hunters Point as recorded in Map  
Book 7, Page 24 in the Probate Office of Shelby County, Alabama.

Parcel II:

A part of Lot 9, Hunters Point Subdivision, said part being more particularly  
described as follows: Beginning at the northeast corner of said Lot 9 that  
is on the east right of way line of Hunters Point Circle, run in a southeasterly  
direction along the line common to Lots 8 & 9 for a distance of 107.00 feet to  
an existing iron corner, thence turn an angle to the right of 161 deg 26' 3"  
and run in a westerly direction for a distnace of 147.72 feet to a point on  
the south right of way line of said Hunters Point Circle, thence turn an angle  
to the right and run in a northeasterly direction along the curved right of  
way line of said Hunters Point Circle for a distance of 61.23 feet more or  
less, to the point of beginning.

Subject to easements and restrictions of record.

19800118000007620 Pg 1/1 .00  
Shelby Cnty Judge of Probate, AL  
01/18/1980 00:00:00 FILED/CERTIFIED

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
FILED

1980 JAN 18 AM 8:23  
Corrected Rec. 1.50  
JUDGE OF PROBATE Ind. 1.00  
2.50

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of  
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-  
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said  
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant  
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Barbara B. Lambert  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 27th day of June 19 79

ATTEST: LAMCO, INC.  
By Barbara B. Lambert  
President

STATE OF Alabama }  
COUNTY OF Jefferson }

I, the undersigned  
State, hereby certify that Barbara B. Lambert  
whose name as President of Lamco, Inc.  
a corporation, is signed to the foregoing conveyance, and who is known to me, ackuowledged before me on this day that, being  
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as  
the act of said corporation,

Given under my hand and official seal, this the 27th day of June 19 79  
William H. Halbrooks  
Notary Public

✓ CORLEY, MONCUS, HALBROOKS & GOINGS, ATTORNEYS  
1933 MONTGOMERY HIGHWAY  
BIRMINGHAM, ALABAMA 35209