

STATE OF ALABAMA }  
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Eighty Five Thousand and no/100 Dollars (\$85,000.00)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

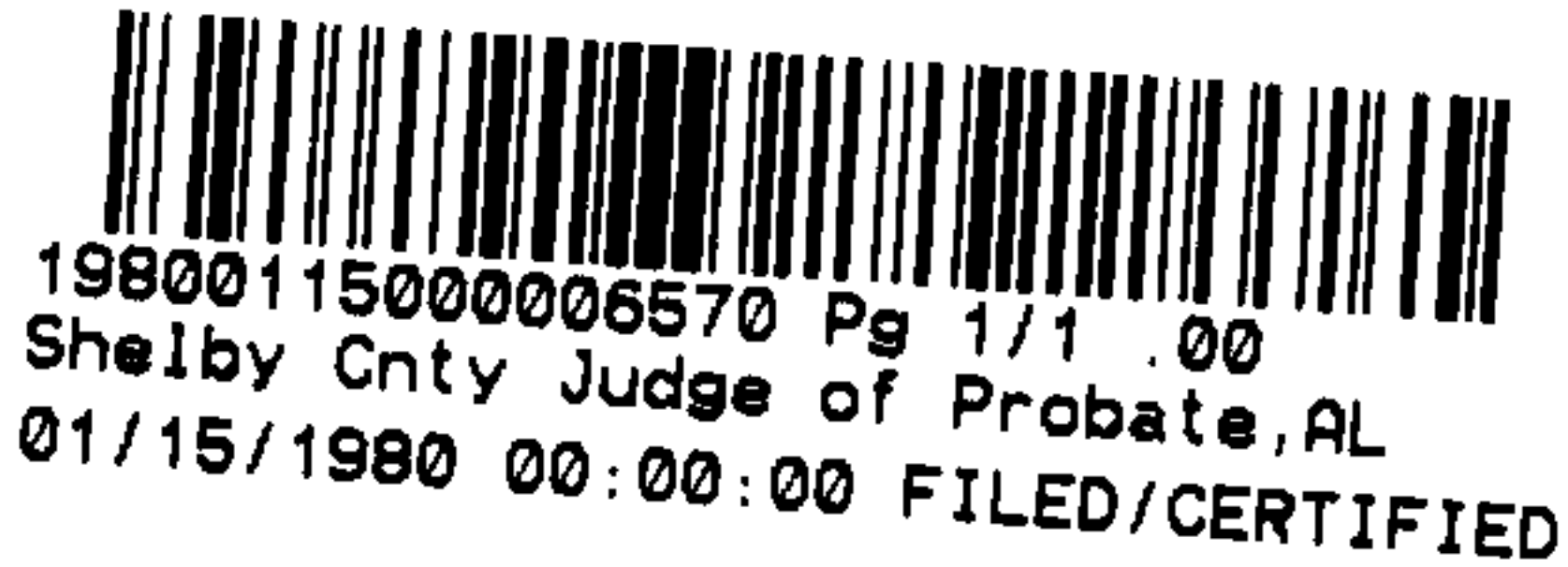
Edward A. McFarland and wife, Pauline R. McFarland

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Labaster Dental Associates, a partnership composed of Theodore P. Beck, Douglas M. Allen, Allan Koplan, Newton Burton, Richard B. Penfield and Charles Bordenca (herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

A part of lots 24, 25 and 26 of Block 3, according to the NICKERSON - SCOTT SURVEY as recorded in Map Book 3, Page 34, in the Probate Office of Shelby Co., AL, being more particularly described as follows: Begin at the NE cnr of Lot 24 said cnr being the Intersection of the S line of 7th Ave. & the W line of 2nd Str; from said cnr run thence S along the W rt-of-way ln of 2nd Str, 168.89 ft. thence an angle to the rt of 90 00' and run W 185.20 ft along the S line of the N 1/2 of said lot 26; thence an angle to the rt of 89 00' and run N 149.28 ft to the S rt-of-way of 7th Ave; thence an angle to the rt of 85 02' and run E along said rt-of-way 188.83 ft to the point of beginning.

Part of the above stated consideration is a purchase money mortgage in the amount of Sixty Thousand, Five Hundred Dollars (\$60,500.00) of even date.

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TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

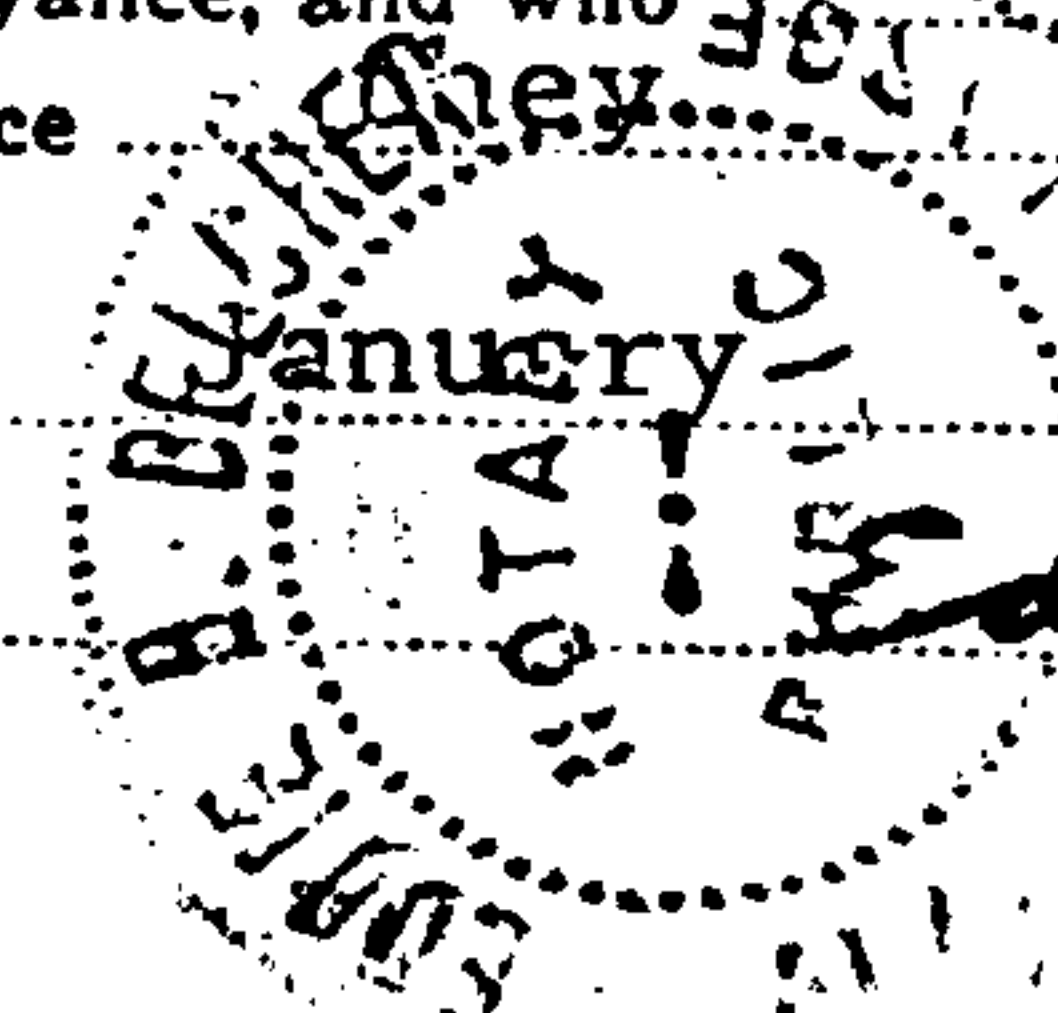
IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 10th day of January, 19 80.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS DEED WAS FILED  
1980 JAN 15 AM 11:14  
JUDGE OF PROBATE  
Deed tax - 24.50  
Reg. 1.50  
Int. 1.00  
Total 27.00  
Edward A. McFarland (Seal)  
Pauline R. McFarland (Seal)

STATE OF ALABAMA }  
SHELBY COUNTY } General Acknowledgment

I, Eddie B. Belcher, a Notary Public in and for said County, in said State, hereby certify that Edward A. McFarland and wife, Pauline R. McFarland whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 10th day of January, A. D., 19 80



Eddie B. Belcher  
Notary Public.