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|------------------|------------------|---|-----|----|
| QQ | Q | S | T | R |
| NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | 8 | 20S | 1W |
| | | | | |
| | | | | |
| | | | | |

ADDRESS 1400 River Road
Tuscaloosa, Al. 35404
SOURCE OF TITLE Deed
BOOK 454 PAGE 492
193 43
BOOK PAGE

State of Alabama
Shelby County

County

512

CORPORATION WARRANTY DEED

Known All Men By These Presents.

3,000.00

That for and in consideration of

to the undersigned grantor, GULF STATES PAPER CORPORATION
corporation, in hand paid by RODNEY EUGENE SALSER,
the receipt whereof is acknowledged, the said GULF STATES PAPER CORPORATION

does by these presents, grant, bargain, sell, and convey unto the said

RODNEY EUGENE SALSER

19800114000005790 Pg 1/1 .00
Shelby Cnty Judge of Probate, AL
01/14/1980 00:00:00 FILED/CERTIFIED

herein referred to as Grantees), the following described real estate, situated in

Shelby County, Alabama, to-wit:

SURFACE RIGHTS ONLY TO: A parcel in the North-west corner of the NW $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 8, T20S, R1W, Shelby County, Alabama, and being bounded and further described, to-wit: Begin at the NW corner of said NW $\frac{1}{4}$ of SW $\frac{1}{4}$, thence run East along the North line of said NW $\frac{1}{4}$ of SW $\frac{1}{4}$ a distance of 410.5 feet to the centerline of Shelby County Highway Number 69; thence run south-easterly along centerline of said Hwy. 69 for a distance of 157.5 feet to a point; thence turn right 79° 18' and run southwesterly for a distance of 148.8 feet to a point; thence with an interior angle of 169° 50' continue Southwesterly for a distance of 404.3 feet to a point on the west line of said NW $\frac{1}{4}$ of SW $\frac{1}{4}$; thence run north along said west line of NW $\frac{1}{4}$ of SW $\frac{1}{4}$ a distance of 458.4 feet to the NW corner of said NW $\frac{1}{4}$ of SW $\frac{1}{4}$ and being the point of beginning. There is excepted from this conveyance that part of Shelby County Highway #69 right of way that is within above described parcel. There is also excepted a 30 foot wide strip along the south line of above described parcel; said strip being the north one-half of a 60 foot wide road right-of-way heretofore reserved by Grantor. It is the intent of Grantor that Grantee, his heirs and assigns use this 60 foot wide road right-of-way in conjunction with Grantor, its successors and assigns. Grantor reserves unto itself, its successors and assigns, all oil, gas, mineral and mining rights together with all and singular the tenements, hereditaments, and appurtenances, thereto belonging or in any wise appertaining and the reversion or the reversions, remainder or remainders, rents, issues, and profits thereof; and also all the estate, right, title, interest dower and the right of dower, property possession, claim and demand whatsoever, as well in law as in equity, of the said grantor, of, in, and to the same and every part or parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances, unto the Grantee(s), his successors or assigns forever. And said Grantor does for itself, its successors and assigns, covenant with said Grantee(s) his successors and assigns, that it lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said Grantee(s) his successors, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GULF STATES PAPER CORPORATION has hereunto set
its signature by E. E. Loper its Vice President who is duly authorized on this

the 2nd day of April

STATE OF ALA. SHELBY CO. 1979.

TEST: I CERTIFY THIS GULF STATES PAPER CORPORATION

1980 JAN 14 PM 3:43 By E. E. Loper
Its Secretary Its Vice President

STATE OF ALABAMA
TUSCALOOSA COUNTY

JUDGE OF PROBATE

Deed 3.00
Rec. 1.50
Ind. 1.00
5.50

I, Elizabeth Cadenhead
County in said state, hereby certify that E. E. Loper
whose name as Vice President of GULF STATES PAPER CORPORATION
corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed
the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 2nd day of April, 1979.

My commission expires: July 20, 1980

Elizabeth Cadenhead
Rodney Eugene Salsar
742 Milliken Lane
Bessemer AL 35020

Notary Public.