## CORPORATE RELEASE

	COUNTY OF Shelby  198001110000005250 1/1 \$.00 Shelby Cnty Judge of Probate, AL
	KNOW ALL MEN BY THESE PRESENTS: That,  WHEREAS. W.B. Tingley, Sr. and wife, Camille C. Tingley
	WHEREAS, W.D. Hingley, St. and wife, Camille C. Hingley
	did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham,
	which said mortgage is dated the 26th day of July,
	and is recorded in Volume 306, page 728, Probate Office,
	ShelbyCounty, Alabama, and conveys the real estate as
	described therein as security for the payment of the indebtedness designated in said mortgage, and,
PAGE	WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,
St.	NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of
	Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and
BOOK	hereby releases and discharges the property described in said mortgage from the lien of same.
	IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham,
	a corporation, has caused this instrument to be signed by its Assistant Vice-President on
	this the 10th day of January , 19 80.  STATE OF ALA. SHELEY CO.  I CERTIFY THIS JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM
	1980 JAN 11 AM 8: 17 Rec. 150  BY Assistant Vice-President
	JUDGE OF PROBATE
	STATE OF Alabama
	COUNTY OF Jefferson
	I, the undersigned authority, in and for said County, in said State, hereby certify that
	Stephen K. Swofford
ر چئ	whose name as Assistant Vice-President of Jefferson Federal Savings & Loan Association of
-	Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowle
· • : : (	edged before me, on this day, that being informed of the contents of such instrument, he as such
	officer and with full authority executed the same voluntarily for and as the act of said corporation
	Given under my hand and seal this the 10th day of January 19 80
	This instrument was prepared by Notary Public
1.	Asa C. Blackman - MY COMMISSION EXPIRES SEPTEMBER 5, 1983
	orth 21st Street  NY Commission and a 35203