

## THREE C's, An Alabama General Partnership

## FIRST AMENDMENT TO PARTNERSHIP AGREEMENT

THIS AMENDMENT to Agreement executed on the 1st day of August, 1979, by and between STEVEN E. CHAMBERS, WILLIAM MARTIN CLEM, JR., and CHARLES A. CORSENTINO.

WHEREAS, Charles A. Corsentino, a partner in the partnership known as Three C's, an Alabama general partnership, has elected to sell his interest in and to Three C's to the remaining partners, Steven E. Chambers and William Martin Clem, Jr., under the terms and agreements heretofore agreed upon,

WHEREAS, the remaining partners, Steven E. Chambers and William Martin Clem, Jr., desire to remain as partners under the name of Three C's, an Alabama general partnership and continue business of the partnership under its present name,

THEREFORE, IT IS mutually understood and agreed and Three C's, an Alabama general partnership, as recorded in Real Volume 1365, Page 205, in the Office of the Judge of Probate of Jefferson County, Alabama, is hereby amended to show the partners' interest as follows:

Steven E. Chambers 50% Interest William Martin Clem, Jr. 50% Interest

It is expressly understood and agreed that Charles A. Corsentino has heretofore sold all his interest in said partnership to Steven E. Chambers and William Martin Clem,

Land Little 31779: 21.44 St B'ham 35203 Jr., and claims no interest in said partnership. Steven E. Chambers and William Martin Clem, Jr., as partners, shall be liable for all acts of the partnership after the date above written. Charles A. Corsentino relinquishes any and all rights which he might have as to any property owned by the partnership and any right to continue in the business of the partnership under its present name.

IN WITNESS WHEREOF, the undersigned have executed this First Amendment to Partnership Agreement on the date first above written in Birmingham, Alabama.

Steven E. Chambers

William Martin Clem, Jr

Charles A. Corsentino

198001110000005230 2/2 \$.00 Shelby Cnty Judge of Probate, AL 01/11/1980 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
I SERVICE WAS FILED

1930 JAN 11 PM 1: 11

JUDGE OF PROBATE

Rec. 3.00 Ind. 1.00