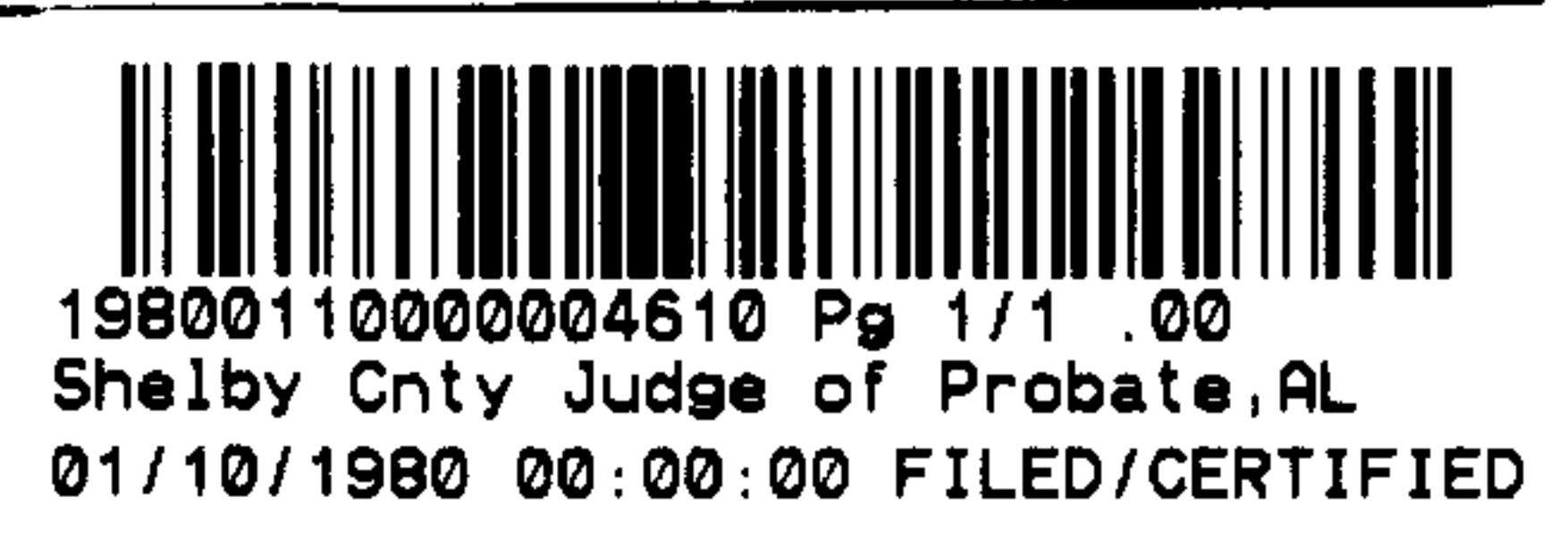


This instrument was prepared by  
(Name) WALLACE, ELLIS, HEAD & FOWLER 378  
(Address) COLUMBIANA, ALABAMA 35051

Form 1-1-27 Rev. 1-66  
WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA }  
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS:



That in consideration of Fifty and no/100 Dollars -----  
and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I  
or we,  
Luther Eugene Hatcher, a single man

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto  
Naomi Ruth Lynn

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

BOOK 324 PAGE 250

A lot or parcel of land located in the Southeast Quarter of the Southeast Quarter of Section 5, Township 20 South, Range 1 East, Shelby County, Alabama, and being more particularly described as commencing at the Northeast corner of the Southeast Quarter of the Southeast Quarter of said Section 5; thence North 89 deg. 45 min. West along the North line of said quarter-quarter section 471.0 feet to the place of beginning; thence from the place of beginning South 0 deg. 36 min. East and parallel to the West line of said Quarter-quarter section, 313.2 feet; thence North 89 deg. 45 min. West and parallel to the North line of the Southeast Quarter of the Southeast Quarter of said Section 5, 208.75 feet; thence North 0 deg. 36 min. West and parallel to the West line of said Quarter-Quarter section, 313.2 feet to the North line of the Southeast Quarter of the Southeast Quarter of said SECTION 5; thence South 89 deg. 45 min. East along the North line of said quarter-quarter section, 208.75 feet to the place of beginning and containing 1.5 acres, more or less. (Bearings are magnetic.)

The property described hereon is subject to a 30 foot ingress and egress easement along the North side of said property and being described as a 30 foot wide strip of land along, adjacent to and parallel to the North line of said property, and grantor reserves a perpetual easement over and along said 30 foot strip.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 16th day of November, 1979

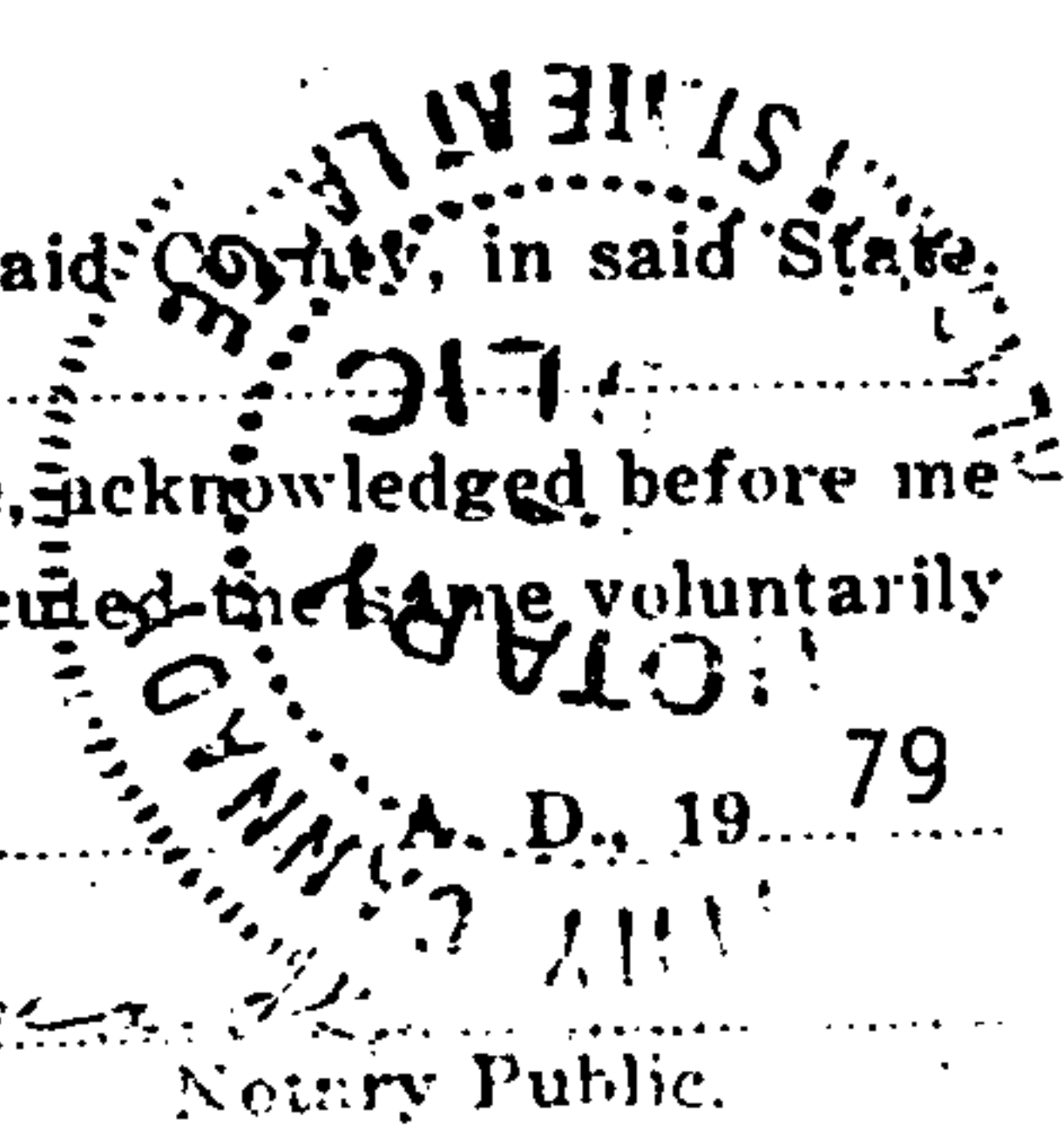
Deed 1.00  
Rec 1.50  
Jud. 1.00  
3.50  
STATE OF ALA. SHELBY CO.  
I CERTIFY THIS WAS FILED  
1980 JAN 10 PM 12:39  
Thomas A. Spaulding, Jr.  
JUDGE OF PROBATE

Luther E. Hatcher (Seal)  
Luther Eugene Hatcher (Seal)  
(Seal)

STATE OF ALABAMA }  
Shelby COUNTY }

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Luther Eugene Hatcher, a single man whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.  
Given under my hand and official seal this 16th day of November 1979



Naomi Ruth Lynn  
3140 ... 25127