THIS INSTRUMENT PREPARED BY:

James W. May 2154 Highland Avenue Birmingham, Alabama WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR ALABAMA TITLE CO., INC. State of Alabama Know All Men By These Presents, Shelby Cnty Judge of Probate, AL SHELBY COUNTY 11/15/1979 12:00:00AM FILED/CERT That in consideration of One (\$1.00) and love and affection-DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged we, Bill B. Ingram, an unmarried man (herein referred to as grantors) do grant, bargain, sell and convey unto Jimmie Sue Walker and Chester Ingram (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated Shelby County, Alabama to-wit: Lot 8, in Block 2, according to the Survey of Indian Forest Estates, as recorded in Map Book 5, Page 134 in the Office of the Judge of Probate of Shelby County, Alabama. SUBJECT TO: 1) That outstanding mortgage to Southern National Bank recorded in Mortgage Volume 355 Page 620 in the Probate Office of Shelby County, Alabama; 2) That outstanding mortgage to Jefferson Federal Savings & Loan Association of Birmingham recorded in Mortgage Book 338 Page 398 in said Probate Office. TO HAVE AND TO HOLD, to the said GRANTEES for and during their joint lives and upon the death of either of them. then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And I (we) do, for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES. their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances: that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons. my 7th IN WITNESS WHEREOF. have hereunto set hand and seal 1979. November day of WITNESS: Bill B. Ingram ALABAMA State of General Acknowledgement JEFFERSON COUNTY the undersigned , a Notary Public in and for said County, in said State, hereby certify that Bill B. Ingram, an unmarried man signed to the foregoing conveyance, and who whose name 18 known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance executed the same voluntarily he

November

7|th

DEBUYS

P.O. BOX 2606

RIRMINGHAM ALABAMA 35202

day of

on the day the same bears date.

Form 3091

Given under my hand and official seal this