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STATE OF ALABAMA)
COUNTY OF SHELBY)

Buxahatchee Country Club Underground Street Lights
Calera Sub.

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, William M. Schroeder and wife, Dorothy D. Schroeder; Clyde Carden and wife, Fannie Mae Carden; Malcom G. Ernest and wife, Barbara Ernest; W. S. Mitchell and wife, Mrs. W. S. Mitchell; Sahra F. Carden and husband, James L. Carden in consideration of the sum of One and No/100 Dollars ($1.00), to us in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain, along routes to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors or assigns, all poles, wires, conduits, cables, transclosures and other appliances and facilities useful or necessary in connection therewith for the overhead and underground transmission and distribution of electric power and for the overhead and underground communication service, upon, over, under and across the following described land, situated in Shelby County, Alabama:

Six acres more or less in Section 22, Township 22 South, Range 2 West, bounded as follows: East by the public road; South by the public road; West by Buxahatchee CountryClub lands; and North by the public road.

BOOK 323 PAGE 131

THIS INSTRUMENT WAS PREPARED BY:
NAME R. C. Cobb IV
ADDRESS Alabama Power Co,
SOURCE OF TITLE Birmingham, Ala.

BOOK ____ PAGE ____

SUBDIVISION		LOT	PLAT BK	PAGE
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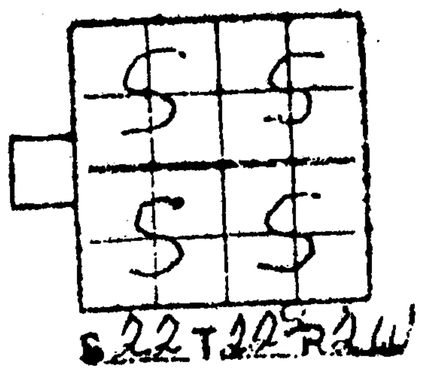

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Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 2 day of August, 19 79.

BOOK 323 PAGE 132

WITNESS:

_____

_____

_____ (Seal)

_____ (Seal)

_____ (Seal)

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Shelby Cnty Judge of Probate,AL
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STATE OF ALABAMA)

COUNTY OF SHELBY)

I, Willis H. Hendrix, a Notary Public, in and for said County in said State, hereby certify that William M. Schroeder and wife, Dorthy D. Schroeder; Clyde Carden and wife, Fannie Mae Carden; Malcom G. Ernest and wife, Barbara Ernest; W. S. Mitchell and wife, Mrs. W. S. Mitchell; Sahra F. Carden and husband, James L. Carden whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of this instrument, they executed the same voluntarily as the day the same bears date.

Given under my hand and official seal, this the 2nd day of August, 1979.

Notary Public

BOOK 323 PAGE 133

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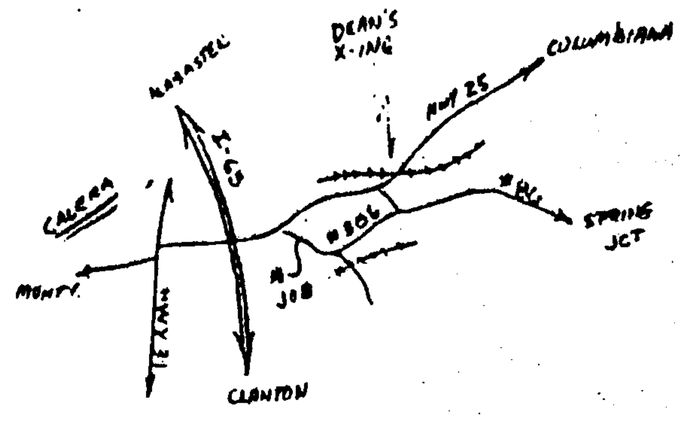
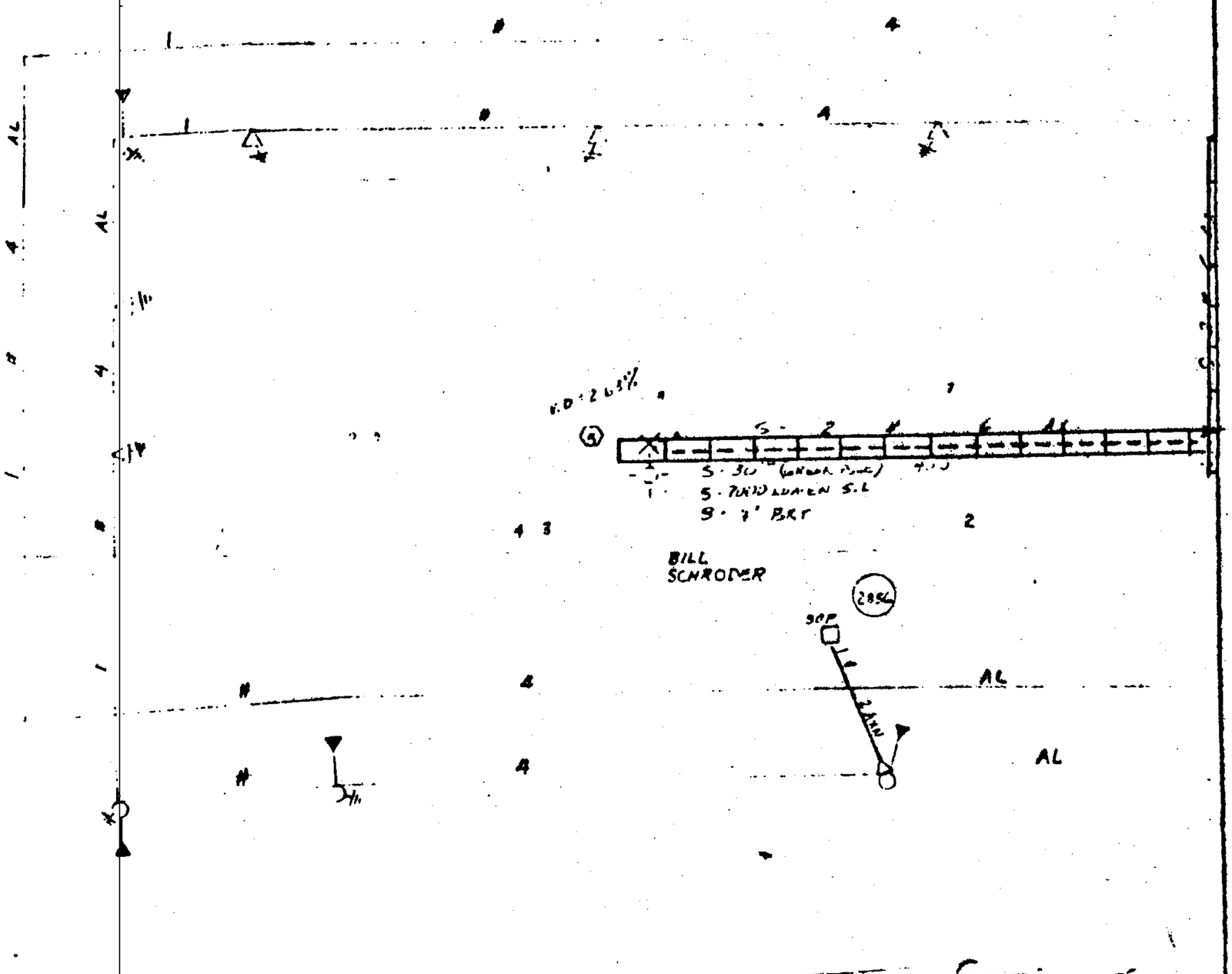
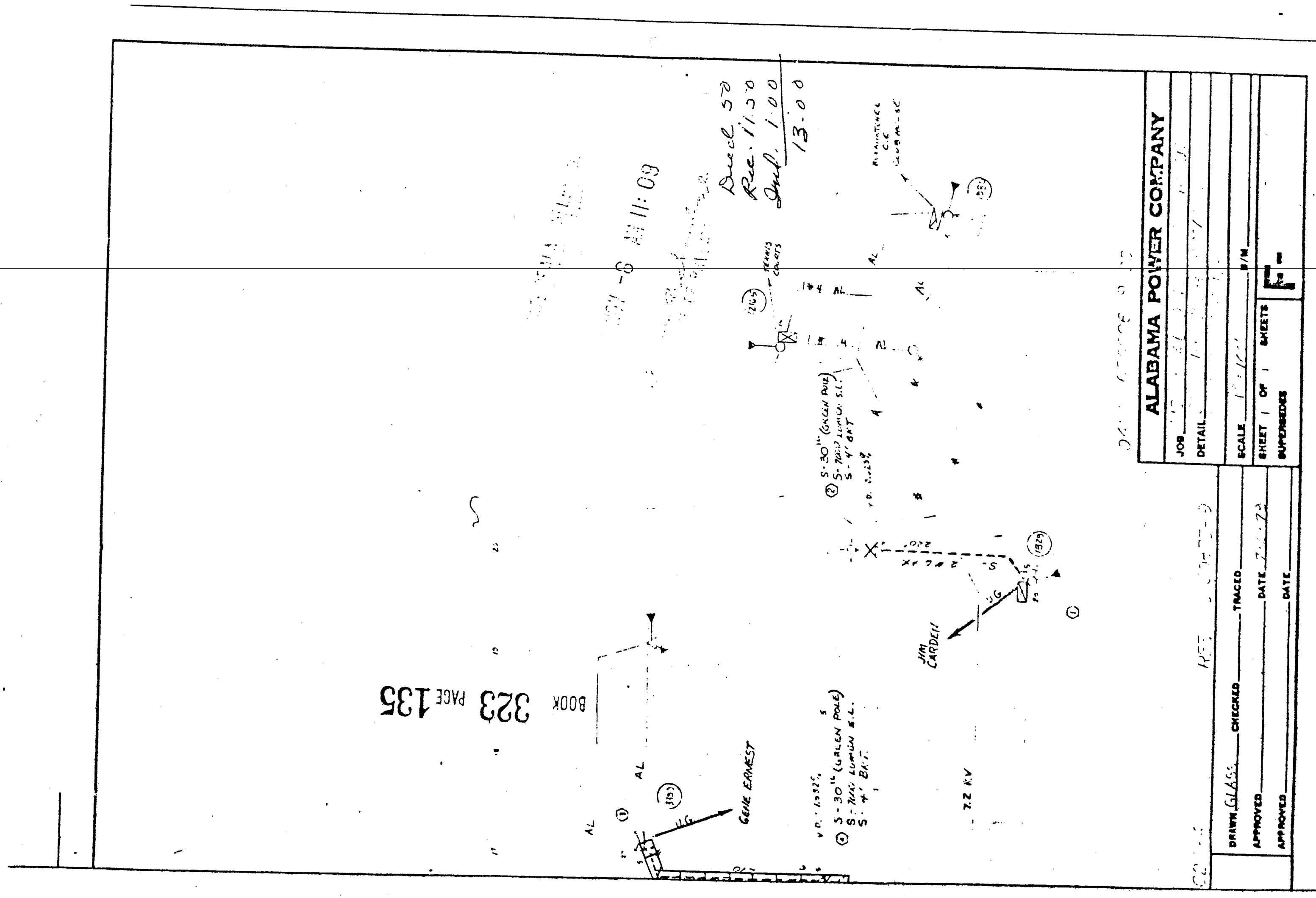
Shelby Cnty Judge of Probate,AL
11/06/1979 12:00:00AM FILED/CERT

BOOK 323 PAGE 134





Anderson Corp Real Estate



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