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	(Name)John L. Hartman, III	- -	/ C d	······································
	(Address) 1500 Bank for Saving			***************************************
	Form 1-1-27 Rev. 1-66 WARRANTY DEED—Lawyers Title In			
	STATE OF ALABAMA SHELBY COUNTY	KNOW ALL MEN BY	THESE PRESENTS:	19791105000144680 1/1 \$.00 19791105000144680 1/1 \$.00 Shelby Cnty Judge of Probate, AL 11/05/1979 12:00:00AM FILED/CERT
	That in consideration of Fifty-Samuel good and valuable consideration	Seven Thousand Five ation	Hundred.and.No/100(	\$57,500.00) Dollars and other
	to the undersigned grantor (whether o	ne or more), in hand paid	by the grantee herein, th	e receipt whereof is acknowledged, I
	or we,  DAVID F. F	OWELL and wife, KA	REN P. POWELL	
	(herein referred to as grantor, whethe	r one or more), grant, bar	gain, sell and convey unto	
		E. FOSTER and wife		
	(herein referred to as grantee, whether	er one or more), the following SHELBY	wing described real estate, County, Alabama, to-wit:	situated in
		Condominium Unit	Number 177 of Car	mbrian
		Wood Condominium to the Declaration	, a condominium acc	ording
		of Cambrian Wood	Condominium recor	ded in
		Misc. Book 12 bed	ginning at Page 87 Book 13, Page 2;	and Misc.
		Book 13, Page 4 and	Misc. Book 13, Page	344 in
		the office of the J County, Alabama.	Sudge of Probate of	Shelby
	•			
-147-1 <u>48</u>		Together with an united and the contract appropriate and the contract and	individed .0089038 pent to said unit in the	er cent e com-
		mon elements as se Declaration as a me	et forth in Exhibit C	of said
		-		
	TO HAVE AND TO HOLD to the sa			ors covenant with the said GRANTEES,
	their heirs and assigns, that I am (we unless otherwise noted above; that I (heirs, executors and administrators	e are) lawfully seized in fewe) have a good right to shall warrant and defend	e simple of said premises; the ell and convey the same as	nat they are free from all encumbrances, aforesaid; that I (we) will and my (our) ITEES, their heirs and assigns forever.
	against the lawful claims of all person IN WITNESS WHEREOF,	have hereunto set	OUT hands(s) and	seal(s), this
	day of June	19.79		
	;		)	
	deed Lay 57.50			1 Constal (Seal)
	1010 1.50 1010 1.00	(Seal)	A Receive Line	Seal)
	15/1/L	(Seal)		54-66 (Seal)
		77 11: 40		(Seal)
		(Seai)		
	STATE OF ALABAMA			
	SHELBY COUNTY		General Acknowledgn	ient
	the undersig	ned	TADENT DA Notary Publ	ic in and for said County, in said State,
	hereby certify that	eigned to the foregoing co	nvevance and who are	known to me, acknowledged before me
	on this day, that, being informed of	the contents of the conve	yance they have	known to me, acknowledged before me executed the same voluntarily
•				A. D., 19.79
	<b>-</b>		1.0	H
	Charles E. Fos 177 Cambrian	Led com		Notary Public.

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