

HARRISON, CONWILL & HARRISON  
P. O. BOX 557  
Columbiana, Alabama 35051

19791031000142640 1/1 \$ .00  
Shelby Cnty Judge of Probate, AL  
10/31/1979 12:00:00AM FILED/CERT

WARRANTY DEED

STATE OF ALABAMA }  
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Dollar and no/100-----

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,  
Martha S. Langston Simmons and husband, Charles W. Simmons

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Martha S. Langston Simmons

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

A part of the SE $\frac{1}{4}$  of NW $\frac{1}{4}$  of SE $\frac{1}{4}$  of Section 20, Township 22, Range 2 West, more particularly described as follows: Commence at the Southeast corner of said SE $\frac{1}{4}$  of NW $\frac{1}{4}$  of SE $\frac{1}{4}$  of said Section 20 and run North along the East line of said ten acres 237.5 feet; run thence West to the center of Buxahatchee Creek for the point of beginning of the lot herein described; thence run in a Northerly direction with the meanderings of said creek to a point 162 feet North of the point of beginning; run thence West to the Calera Cemetery property East boundary; thence South 11 degrees 10 minutes East along the East boundary of said Cemetery property to the Northeast right-of-way line of the Spring Creek Road; run thence in a Southeasterly direction along said road right-of-way to the North line of the T.S. Slaughter property; run thence East along the North line of said Slaughter property 500 feet, more or less, to the point of beginning, being a part of Tract 427 according to Lloyd Realty Company's Map of Calera. Said land being the same property as that described in deed from Barney M. Moon and Audrey Moon dated August 17, 1964, to V.C. and Autie Mae Ashmore, which was executed for the purpose of establishing the line between their property.

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TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 27<sup>th</sup> day of October, 19 79.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS

(SEAL) Martha S. Langston Simmons (SEAL)  
Martha S. Langston Simmons

310 OCT 31 PM 1:08

(SEAL) Charles W. Simmons (SEAL)  
Charles W. Simmons

James E. Culver, Jr.  
JUDGE OF PROBATE

(SEAL) \_\_\_\_\_ (SEAL)

STATE OF ALABAMA  
SHELBY COUNTY }

Deed in 900  
Rec. 150  
Sub. 100  
450 General Acknowledgment

I, the undersigned authority  
in said State, hereby certify that

a Notary Public in and for said County,

Martha S. Langston Simmons and husband, Charles W. Simmons

whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they executed the same voluntarily on the day the same was dated.

Given under my hand and official seal this 27<sup>th</sup> day of October, 19 79.

SEAL OF JAMES E. CULVER, JR., JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA, 1979

Central State Bank

James E. Culver  
Notary Public