(Name)	WALLACE, ELLIS, HEAD &	FOWLER, Atto	rneys		
	Columbiana, Alabama 3				
Form 1-1-5 Rev. 1-6					
STATE OF AL SHELBY	ABAMA KNOW COUNTY	ALL MEN BY T	THESE PRESENTS		
That in consider	ration of TWO THOUSAND, FIV PLUS EXECUTION OF	E HUNDRED AND PURCHASE MON	D NO/100 (\$2,5 EY MORTGAGE	00.00)	IIIII DOLLARS
to the undersig	ned grantor or grantors in hand	paid by the GR	ANTEES herein,	the receipt whereof	is acknowledged, we,
(herein referred	Bruce Barnett and wife, I to as grantors) do grant, bargai				
of them in fee	Benjamin D. Lupardus and to as GRANTEES) for and during simple, together with every continuation.	ng their joint live gent remainder an	es and upon the dead and right of reversion	th of either of them, the following describe	
in	Shelby	Co	unty, Alabama to-w	it:	
	Lot No. 8 in Block 3 ac Camp situated and being 24, Range 15 East, as s Office of Shelby County Minerals and Mining rig	in the SE¾ hown by the , Alabama.	of the SE¼, Sessid Map on fi	ection 12, Towns	
S					
PAGE					
		19791029000141280			
C		Shelby Cnty Judge 10/29/1979 12:00:0	of Doobata Al		
800K					
then to the surv	AND TO HOLD to the said GRA vivor of them in fee simple, and to ight of reversion.				
And I (we) their heirs and a unless otherwise heirs, executors	do for myself (ourselves) and for massigns, that I am (we are) lawfully noted above; that I (we) have a go and administrators shall warrant a	y seized in fee sing od right to sell an	ple of said premises d convey the same a	s; that they are free fras as aforesaid; that I (w	om all encumbrances, e) will and my (our)
	ul claims of all persons. SS WHEREOF, We have here	unto set0	ur hand(s) and	d seal(s), this	*************
day of	October , ₁₉ 7	9			
WITNESS:	Line of the second seco	2 / Tay 2.5			
-·-···································		(Sea!)	Bruce Bai	rnett	(Seal)
•••••••••••••••••••••••••••••••••••••••	119 OCT 29 111 13: 35	(Seal) 5	Violet Ba	arnett	(Seal)
······································		(Seal)			(Seal)
STATE OF ALA	ABAMA COUNTY		General Acknowled	gment	
Ĭ.	the undersigned	••••••••••••••••••••••••••••••••••••••	, a Notary F	ublic in and for said	County, in said State.
whose name S on this day, tha	hat Bruce Barnett and are signed to the t, being informed of the contents	wite, Viole foregoing convey	ance, and who	eknown to me, ack	nowledged before me
on the day the sa Given under	ame bears date. my hand and official seal this	day of		October	A. D., 19.79
			LECEL.	Man San Start	Notary Public.

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Paul Smith