## PARTIAL RELEASE

1042

COUNTY) Shelby

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Nine Thousand Thirty-Three and 21/100-----Dollars (\$9,033.21

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage Gilbert Construction Co., Inc. executed to it by

under date of

3-9-78

and recorded in the

Probate Office of Shelby

County, Alabama

, in Volume

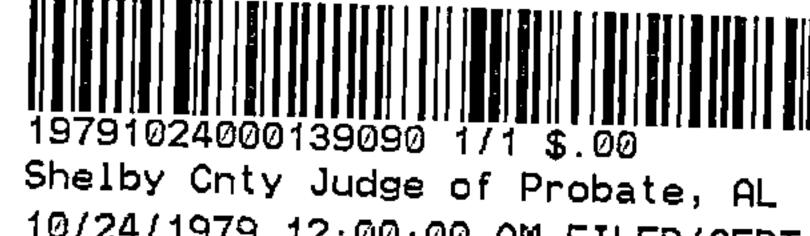
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, the following described lot or parcel of land to wit:

Lot 3, according to the map and survey of Double Tree, as recorded in Map Book 7, Page 79, in the Probate Office of Shelby County, Alabama.



10/24/1979 12:00:00 AM FILED/CERT

**B00**K It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its Officer Vallie H. Shipp , its Mortgage Loan Operations , who is duly authorized and has signature by day of 19th October caused this instrument to be executed this

BIRMINGHAM TRUST NATIONAL BANK

JEFFERSON COUNTY)

JEFFERSON COUNTY)

ITS: Mortgage Loan Operations Officer

I, the undersigned, a Notary Public in and for said County, in said County, in Said , whose name as Mortgage Loan Operations State, hereby certify that Vallie H. Shipp Officer of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this

19th

day of October

My Commission Expires May

This Instrument Was Prepared

BY: Vallie H. Shipp/dkc

ITS: Mortgage Loan Operations Officer BIRMINGHAM TRUST NATIONAL BANK

Birmingham, Alabama P.O. 130/-2554 F60196