

This instrument was prepared by

(Name) Alan D. Levine 588

(Address) 433 Frank Nelson Building, Birmingham, AL 35203

Form 1-1-7 Rev. 8-70

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One dollar (\$1.00) and other good and valuable consideration

to the undersigned grantor, Southern Loan, Inc. a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

✓ Thomas R. Smith and wife, Joyce Smith

(herein referred to as GRANTEEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama:

Lot No. 44 as shown on a map entitled "Property Line Map, Siluria Mills" prepared by Joseph A. Miller, Reg. Civil Engineer on October 5, 1965, and being more particularly described as follows:

Commence at the intersection of the northerly right of way line of 3rd Avenue, West and the westerly right of way line of Cotten Street, said right of way lines as shown on the Map of the Dedication of the Streets and Easements, Town of Siluria, Alabama; thence southwesterly along said right of way line of 3rd Avenue, West for 115.00 feet to the point of beginning; thence continue southwesterly along said right of way line of 3rd Avenue, West for 85.00 feet; thence 88 deg. 40 min. 48 sec. right and run northwesterly for 158.91 feet; thence 108 deg. 39 min. 11 sec. right and run northeasterly for 87.54 feet; thence 72 deg. 39 min. 31 sec. right and run southeasterly for 140.00 feet to the point of beginning.



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Shelby Cnty Judge of Probate, AL  
10/12/1979 12:00:00AM FILED/CERT

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TO HAVE AND TO HOLD, To the said GRANTEEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, J. H. Newsome who is authorized to execute this conveyance, has hereto set its signature and seal, this the 12th day of October 1979

ATTEST:

SOUTHERN LOAN, INC.

STATE OF ALA. SHELBY CO.  
JUDGE OF PROBATE  
By

OCT 12 PM 2:45

deed tax 2.00  
not 1.50  
lnd 1.00  
4.50

STATE OF  
COUNTY OF JEFFERSON

I, the undersigned,  
do hereby certify that J. H. Newsome

Southern Loan, Inc.

a Notary Public in and for said County in said

State of Alabama, is signed and acknowledged before me on this day that being duly sworn, he executed the same voluntarily for and as

Given under my hand and seal this 12th day of October 1979

Notary Public

NOTARY PUBLIC

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