PARTIAL RELEASE OF MORTGAGE

STATE	OF	AL	ABA	MA)
SHELB	Y C	OUN	YTE	}

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in volume 371 on page 482 of Record of Mortgages in the office of the Probate Judge of Shelby County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz.:

Lot 12 Shannon Glen Map Book 2 Page 94

19791011000132610 1/1 \$.00 Shelby Cnty Judge of Probate, AL 10/11/1979 12:00:00 AM FILED/CERT

2003 The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect. IN WITNESS WHEREOF, SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, has caused these presents to be executed for it and in its name and behalf by ___K_R_Kirkland_ _, and attested and its coporate seal affixed by __William_B_Watson, _lr. <u>President</u> its each of whom is thereunto duly authorized this _____ Senior Vice President October SHELBY STATE BANK. Senior Vice President was act 11 PM 2: 10 Its JUDGE OF PROBME Desch. 1.00

2.50 STATE OF ALABAMA) SHELBY COUNTY , a Notary Public in and for said County in said State, the undersigned , whose name as <u>President</u> hereby certify that K. R. Kirkland of SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation. October GIVEN under my hand and official seal this the $\frac{11}{}$