This instrument prepared by James L. Tindell, Attorney, P. O. Box 7006, Dothan, Al. 36302

295 — 8040.69

THE STATE OF ALABAMA, ~~HOUSTON~~ SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS. That we, Neal H. Phillips and wife, Vicki P. Phillips,

for in consideration of

Ten Dollars and Other Valuable Consideration - - - - - - - - - - - - - - - - ~~DOLLARS~~

to us in hand paid by United Federal Savings and Loan Association

the receipt whereof we do hereby acknowledge, do hereby grant, bargain, sell, enfeoff, and confirm and convey unto

the said United Federal Savings and Loan Association

the following-described real estate, lying in the County of ~~Houston~~ Shelby, State of Alabama—to-wit:

Lot 18, Block 5, according to Green Valley, Second Sector, as recorded in Map Book 6, Page 21, in the Probate Office of Shelby County, Alabama; together with all improvements thereon.

19791008000130200 1/2 $.00
Shelby Cnty Judge of Probate,AL
10/08/1979 12:00:00AM FILED/CERT

BOOK 322 PAGE 494

TO HAVE AND TO HOLD the aforegranted premises to the said

United Federal Savings and Loan Association, its successors

~~heirs~~ and assigns FOREVER.

And we do covenant with the said United Federal Savings and Loan Association, its successors ~~heirs~~ and assigns, that we are lawfully seized in fee of the aforegranted premises; that it is free from all incumbrances; that we have a good right to sell and convey the same to the said

United Federal Savings and Loan Association, its successors

~~heirs~~ and assigns; and that we will WARRANT AND DEFEND the premises, to the said

United Federal Savings and Loan Association, its successors

~~heirs~~ and assigns, forever, against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, we the said Neal H. Phillips and wife, Vicki P. Phillips,

, have hereunto set our hands and seals, this

26th day of September, in the year of our Lord, 19 79.

Neal H. Phillips (L. S.)
Neal H. Phillips

Signed, sealed, and delivered in the presence of

(L. S.)

Vicki P. Phillips (L. S.)
Vicki P. Phillips

(L. S.)

Norma Peterson
United Federal
P.O. [redacted] 7006
Dothan, Ala. 36302

THE STATE OF ALABAMA, HOUSTON COUNTY

I, , a Notary Public

in and for said County, hereby certify that Neal H. Phillips and wife, Vicki P. Phillips, , whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand, this 26th day of September, 1979.

BARBARA H. OLIVE
My Commission Expires 1/4/82

Barbara H. Olive
Notary Public

THE STATE OF ALABAMA, HOUSTON COUNTY

I, , a Notary Public

in and for said County and State aforesaid, do hereby certify that , whose name as

of , a corporation, signed to the foregoing conveyance and who known to me, acknowledged before me on this day, that being informed of the contents of the conveyance as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand, this day of , 19

Notary Public

Deed 8.50
Rec. 3.00
Ind. 1.00
12.50

79 OCT -8 AM 8:23

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No.

THE STATE OF ALABAMA
HOUSTON COUNTY

FROM

Neal H. Phillips and wife, Vicki P. Phillips

TO

United Federal Savings and Loan Association

WARRANTY DEED

Received this day of A. D., 19

and recorded in Volume

Page

Judge of Probate.

TRI-STATE PUBL. CO.

19791008000130200 2/2 $.00
Shelby Cnty Judge of Probate,AL
10/08/1979 12:00:00AM FILED/CERT