	•			
This instrument was prepared by	3	7		
(Name) WALLACE, ELLIS, HLAD & Fo	MER, ATIORNEYS AT	LAW	•	• • • • • • • • • • • • • • • • • • •
(Address). COLUMBIANA, ALABAMA 35051				
Form 1-15 Rev. 1-66 WARRANTY DEFD, JOINTLY FOR LIFE WITH REMAI	INDER TO SURVIVOR - LAWY	ERS TITLE INSURANCE C	ORPORATION, Birmingh	am, Alabama
SHELBY	W ALL MEN BY THESE			
That in consideration of an exchange of and other valuable considerations	• • • • • • • • • • • • • • • • • • •			
to the undersigned grantor or grantors in ha				
Frank Chappell and wife, (herein referred to as grantors) do grant, barg Frank L. Ingram and wife,	gain, seil and convey unto , Marna S. Ingram	1979100500012 Shelby Cnty J 10/05/1979 12	19710 1/1 \$.00 ludge of Probate, AL :00:00AM FILED/CERT	
(herein referred to as GRANTEES) for and discontinuous of them in fee simple, together with every continuous Shelby	tingent remainder and right	t of reversion, the follow	er of them, then to the ing described real esta	he survivor ate situated
mence at the NE corner of the N½ corner run South along the East line on an angle of 89 deg. 12 min. to beginning; thence continue West is angle of 89 deg. 12 min. to the law angle of 89 deg. 12 min. to the law are South line of said 4-15 ection and another N3 sec. to the left and run a determine 3.65 acres.	of the NW% of Section of said quarter set the right and run with a direction of the same direction of 90 deg. 50 minus istance of 240.40 istance of 663.02 ownship 20 South, I	ection a distance lest a distance of of 663.22 fe feet; thence turn feet to the point Range 1 West, She	f 958.80 feet to 240.40 feet; the et to the South left and run Earn angle of 89 of beginning. Ala	to the point nence turn h line of ast along 9 deg. 09 Situated abama,
corner of the N½ of the N¼ of Second the East line of said Section 12 min. to the right and run We ence continue West in the same direction of the left and run a dence turn an angle of 90 deg. 50 min the same of 60.00 fer and run a distance of 60.00 fer Section 4, Township 20 South, Ranker	a distance of 654 est a distance of 1 ection a distance of 1 listance of 663.36 min. 57 sec. to the eet; thence turn a eet to the point of age 1 West, Shelby	.06 feet; thence 199.20 feet to the feet to the South left and run East beginning. Site County, Alabama.	turn an an angle point of beginnence turn an	le of 89 inning; ngle of 89 -4 Section; uth line of ec. to the of the NW4
e above described property was for vin Joe Kendrick to have been conv said Alvin Joe Kendrick and wife,	PVPH III LITE UIGHTU	$C_{\mathcal{O}}$ file $C_{\mathcal{O}}$ is $C_{\mathcal{O}} = C_{\mathcal{O}} = C_{\mathcal{O}}$		d by said r conveyed
TO HAVE AND TO HOLD to the said of them to the survivor of them in fee simple, and remainder and right of reversion. And I (we) do for myself (ourselves) and for their heirs and assigns, that I am (we are) laws unless otherwise noted above; that I (we) have a heirs, executors and administrators shall warrantees.	or my (our) heirs, executors fully seized in fee simple of	of such survivor forevers, and administrators covers said premises; that the vey the same as aforesain	r, together with every renant with the said G y are free from all end id; that I (we) will ar	RANTEES, cumbrances, ad my (our)
Hagainst the lawful claims of all persons. IN WITNESS WHEREOF,Wehave h			1,761	
october October 19				
WITNESS: State of the State of	.50 .50 (Sant)	Anan Mand	I have the) (Seal)
2.9 OCT -5 111 8: 29 3.1.	(Seal)		Reference of the second	(Seal)
	(Seal)			(Seal)
STATE OF ALABAMA SHELBY COUNTY		ral Acknowledgment		
hereby certify that Frank Chappell an whose name S are signed to on this day, that, being informed of the conte on the day the same bears date. Given under my hand and official seal this.	the foregoing conveyance, ents of the conveyance.	and who are know they	m(tp me, acknowledge	ed before me e voluntarily
· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·	Muli	Notary	Public.