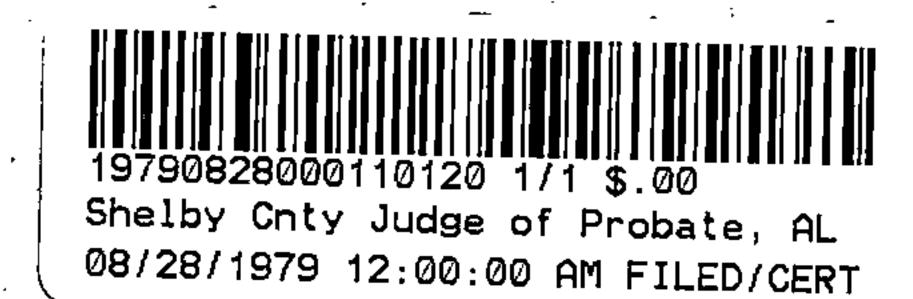
PARTIAL RELEASE FROM LIEN OF MORTGAGE

STATE OF Alabama COUNTY OF Jefferson



KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Fifty-Two Thousand Eight Hundred and No/100-----(\$ 52.800.00 to be applied upon the principal indebtedness secured by that certain mortgage executed by J. D. Scott Construction, Inc. to Engel Mortgage of Shelby Company, Inc., recorded in the Office of Probate in Volume 389, Page 937, the receipt County, Alabama thereof is hereby acknowledged, the undersigned Engel Mortgage Company, Inc. does hereby release and discharge from the lien and operation of said mortgage and hereby quit claim unto said J. D. Scott Construction, the following described lot or parcel of land to wit: Inc.

It is distinctly understood that the execution of this melease shall in no wise operate to release or impair the lien and security of said mortgage upon the property remaining subject thereto.

Lot 108, according to the survey of Portsouth, Third Sector, as recorded

in Map Book 7, Page 110, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on day of August this 6th ENGEL MOPICAGE COMPANY, INC.

ITS: Vice President

STATE OF COUNTY OF

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STATE OF ALL SHELDS OF

I, the undersigned, a Notery Public in and for said county in said State, hereby certify that Helen M. Boyd whose name as Vice President of Engel Mortgage Company, Inc. is signed to the foregoing mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the 6th day of

August

This instrument prepared by:

Lida Brown

Engel Mortgage Company, Inc. Post Office Box 847 Birmingham, Alabama 35201

Notary Public My Commission Expires May 2, 1982

After recording, return to: Engel Mortgage Company, Inc. Post Office Box 847 Birmingham, Alabama 35201

ATTENTION: Construction Loan Dept.