This instrument was prepared by
(Name) Wallace, Ellis, Head & Fowler, Attorneys
(Address) Columbiana, Alabama 35051

Form 1-1-27 Rev. 1-66
WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of ONE & NO/100 DOLLARS (S1.00)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Frank Griffin and wife, Martha O. Griffin

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Frank Griffin, Frank Alan Griffin, Danny Charles Griffin and John Owen Griffin

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Begin at the SE corner of Section 33, Township 20 South, Range 3 West; thence Northerly along the East boundary of said Section for 866.84 feet to the North right of way boundary of Shelby County Highway No.44; thence left 76 deg. 55 min. in a Westerly direction 1430 feet, more or less, to intersection of said North right of way boundary with the East right of way boundary of Shelby County Highway No. 17, said intersection being the point of beginning; thence right 82 deg. 21 min. in a Northerly direction along the said East boundary 127.70 feet; thence right 80 deg. 33 min. in a Northeasterly direction 120.08 feet; thence right 70 deg. 12 min. in a Southeasterly direction 100.08 feet; thence right 58 deg. 52 min. in a Southwesterly direction 112.50 feet to intersection with said North boundary; thence right 79 deg. 07 min. in a Northwesterly direction along said North boundary 117.90 feet to the point of beginning. Situated in Shelby County, Alabama.

BOOK 321 PAGE 644

19790827000109560 1/1 $.00
Shelby Cnty Judge of Probate,AL
08/27/1979 12:00:00AM FILED/CERT

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 27th day of August, 1979.

deed tax 1.00
rec. 2.50
ind 1.00
4.50

STATE OF ALA. SHELBY CO. I CERTIFY (Seal)
1979 AUG 27 PM 12: 03
JUDGE OF PROBATE

Frank O. Griffin (Seal)
Martha O. Griffin (Seal)
(Seal)
(Seal)

STATE OF ALABAMA
SHELBY COUNTY } General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Frank Griffin and wife, Martha O. Griffin whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 27th day of August A. D., 1979.

Frank Griffin
RH 1 Box 121
Maylene, Al. 35114

Lucie Bracken
Notary Public.