This Form Furnished by

This instrument was prepared by

(Name) Bruce A. Burttram, Attorney

(Address) 1716 The 2121 Bldg., B'ham, Al 35203
(205) 252-4144

Jefferson Land Title Services Co., Inc.
316 21ST NORTH • P.O BOX 10481 • PHONE (205) 328-8020
BIRMINGHAM, ALABAMA 35201
AGENTS FOR
Mississippi Valley Title Insurance Company

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—

STATE OF ALABAMA
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Love and affection and as a gift DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

VIRGINIA F. BURTTRAM, a single woman
(herein referred to as grantors) do grant, bargain, sell and convey unto

DAVID C. BURTTRAM and wife, LYNN G. BURTTRAM
(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in SHELBY County, Alabama to-wit:

A part of the SE 1/4 of the NE 1/4 of Section 15, Township 21 South, Range 2, West, and being more particularly described as follows: Commence at the NE corner of the SE 1/4 of NE 1/4 of Section 15, Township 21, South Range 2, West, Thence S. 2°30' E. along the east line of said 1/4-1/4 Section 124.91 feet; Thence S. 79°56' W. 428.73 feet; Thence S. 76°11' W. 283.80 feet; Thence S. 12°14' E. 22.91 feet to the southerly right of way of Shelby County Highway #26, and point of beginning of tract herein described; Thence continue along the last named course 75.15 feet; Thence S. 17°09' W. 190.04 feet; Thence S. 10°18' E. 226.64 feet; Thence S. 85°43'W. 269.06 feet; Thence N. 12°22'W. 394.14 feet to the southerly right of way of Shelby County Highway #26; Thence N. 72°12' E. along the southerly right of way of said highway 370.00 feet to the point of beginning, containing 3.00 acres.

SUBJECT TO:

(A). 1979 taxes not due and payable until October 1, 1979.
(B). Oil, gas, mineral and mining rights reserved in Deed Book 312, Page 985.
(C). Permit to Alabama Power, dated 3/15/48 and recorded in Deed Book 101, Page 452.
(D). Right of way to Shelby County dated 12/12/52 and recorded in Beed Book 312, Page 985.

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19790823000108230 1/1 $.00
Shelby Cnty Judge of Probate,AL
08/23/1979 12:00:00AM FILED/CERT

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 17th day of August, 1979.

WITNESS:

79 AUG 23 AM 10: 52 (Seal) Virginia F. Burttram (Seal)
VIRGINIA F. BURTTRAM

(Seal) (Seal)

JUDGE OF PROBATE

(Seal) (Seal)

Rec 1.50
Index .50
Total 2.00

STATE OF ALABAMA
JEFFERSON COUNTY } General Acknowledgment

I, the Undersigned Authority, a Notary Public in and for said County, in said State, hereby certify that VIRGINIA F. BURTTRAM, a single woman whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she has executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 17th day of August A. D., 1979

David G. Burttram
RT 4 Box 719
Wetumpka, Al 36092

Bruce A. Burttram
Notary Public.

Form ALA-31