This instrument epared by

(Name) Michael A. Newsom Attorney at Law

(Address) 2121 Highland Avenue South Birmingham, Alabama 35205

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA
COUNTY OF Shelby } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of

Forty-Seven Thousand Nine Hundred and 00/100 ($47,900.00) -- - - - - - -

to the undersigned grantor, Forrest Homes, Inc. a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Ralph E. wood and wife, Nelta J. wood

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama

Lot 4, in Block 1, according to the map and survey of Bermuda Hills, First Sector, as recorded in Map Book 6, Page 1, in the Probate Office of Shelby County, Alabama.

Subject to the lien of taxes for the year 1979 and thereafter.
Subject to easement as shown by recorded plat.
Subject to forty foot building line as shown by recorded plat.
Subject to restrictions as recorded in Misc. Volume 6, Page 579, in the Probate Office of Shelby COunty, Alabama.
Subject to rights of way to Alabama Power Company as recorded in Volume 113, Page 229 and Volume 130, Page 299, in said Probate Office.
Subject to rights of way to alabama Power Company and Southern Bell Telephon & Telegraph Co as recorded in Volume 283, Page 259 and Volume 286, Page 617, in the said Probate Office.

$40,000.00 of the purchase price recited hereinabove was paid from the proceeds of a certain mortgage loan closed simultaneously with the delivery of this deed.

1979082300108110 1/1 $.00
Shelby Cnty Judge of Probate,AL
08/23/1979 12:00:00AM FILED/CERT

AUG 23 AM 8:56

Rec. 8.00
Rec. 1.50
Int. 1.00
10.50

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 21st day of August 19 79

ATTEST:

Forrest Homes, Inc.

By Thurman Wilson Jr.
President

Secretary

STATE OF Alabama
COUNTY OF Jefferson

I, Michael A. Newsom a Notary Public in and for said County in said State, hereby certify that Thurman Wilson, Jr. whose name as President of Forrest Homes, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 21st day of August 19 79

Notary Public