

CANCELLATION AND RELEASE OF MORTGAGE

STATE O	FA	LABAMA
COUNTY	OF	HOUSTON

ns3

The debt secured by Morte	gage recorded in Mortgage Book
$\frac{391}{\text{of the}}$	e Records in the office of the Judge of Probate of
Shelby County, Alabai	ma, from <u>Alpine Builders, Inc., A Corporation</u> to UNITED FEDERAL SAVINGS AND LOAN
ASSOCIATION; having been p	baid in full, said lien is hereby fully released,
satisfied, discharged and cancell	led.
IN WITNESS WHEREOF, UNI	ITED FEDERAL SAVINGS AND LOAN ASSOCIATION, name to be signed and its corporate seal to be
▼	of August , 19 79.
	United Federal Savings & Loan Association
	BY: Xillian J Kuman
	Vice President
(CORPORATE SEAL)	
	200. 177
·	BY: Colice //ac line (Seal)
	Secretary-Treasurer
STATE OF ALABAMA	
COUNTY OF HOUSTON	
	, a Notary Public, in and for said
County and State, do hereby co	ertify that Lillian Dumas whose name as
County and State, do hereby co Vice-President, and Eddie	Mae Owens whose name as Secretary-Tres. o
County and State, do hereby county and State, and Eddie United Federal Savings and L	Mae Owens whose name as Secretary-Tres. o Loan Association, a Corporation, is signed to the
County and State, do hereby convice-President, and Eddie United Federal Savings and I foregoing release and cancellation	Mae Owens whose name as Secretary-Tres. o Loan Association, a Corporation, is signed to the on, and who is known to me, acknowledged before me
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