CUSTOMER EASEMENT AND RIGHT OF WAY

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of One Dollar ($1.00) and other considerations to the undersigned Grantor(s) James O. Gorman and Monteen Gorman

in hand paid by THE WATER BOARD OF THE TOWN OF VINCENT, a Municipal Corporation, the receipt whereof is acknowledged, the said J. O. Gorman and wife Monteen Gorman

do grant, bargain, sell and convey unto THE WATER BOARD OF THE TOWN OF VINCENT, a Municipal Corporation, an easement and right of way for the purpose of constructing, operating, and maintaining a Water System to-gether with all rights of ingress and egress, thereto and therefrom, in, under, over, and along the following described property:

BOOK 321 PAGE 529

Beginning at a point approximately 115 feet West of property corner at the Right-of -way of U.S. Hwy. 231 located in the SW¼ of the SW¼, Section 11, Township 19 South, Range 2 East, thence approximately 33 feet in a southerly direction to a point on the south property line as shown on the attached drawing.

19790820000106760 1/2 $.00
Shelby Cnty Judge of Probate,AL
08/20/1979 12:00:00AM FILED/CERT

TO HAVE AND TO HOLD, the said easement and right of way herein granted to THE WATER BOARD OF THE TOWN OF VINCENT, its successors and assigns forever, for the use and purpose herein recited and for no other purpose whatsoever.

IN WITNESS WHEREOF, I/We have hereunto set my/our hand(s) and seal(s) this the 17th day of Nov, 1978.

D B Smith
WITNESS AS TO EACH GRANTOR

J. O. Gorman
Monteen Gorman (wife) (SEAL)

(SEAL)

19790820000106760 2/2 $.00
Shelby Cnty Judge of Probate,AL
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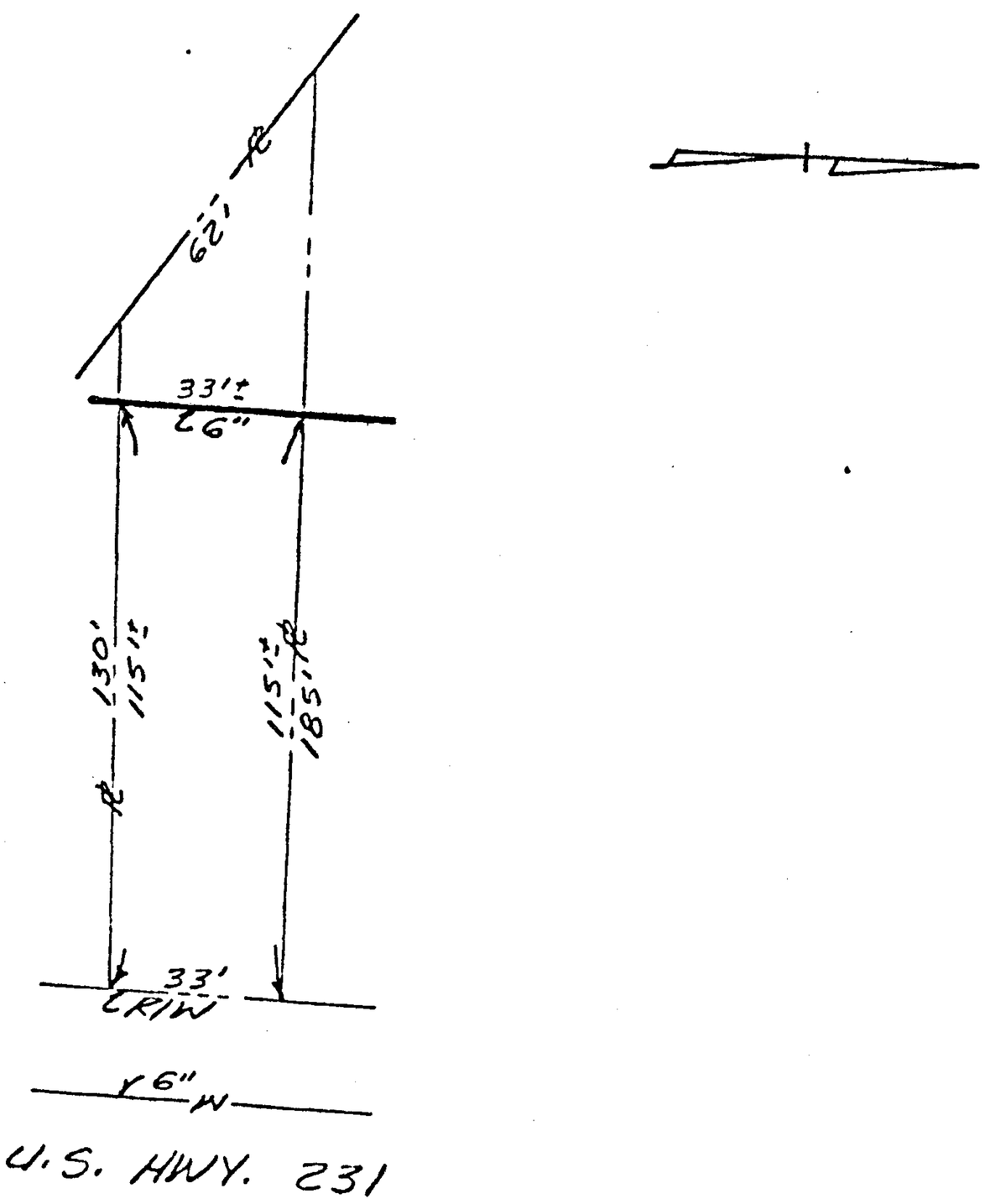

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
1979 AUG 20 PM 3:08
JUDGE OF PROBATE

Deed 50
Rec. 3.00
Ind. 1.00
4.50

PLAT OF GORMAN PROPERTY
SHOWING
PROPOSED 6" WATER LINE

SCALE: 1"=50'

CHARLES BRUNING CO. – FIVE HUNDRED