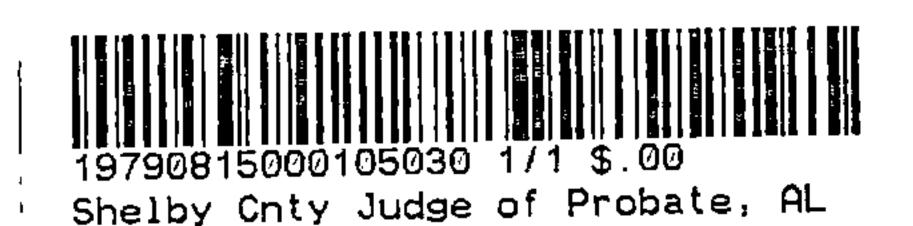
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ALABAMA RELEASE

WHEREAS,	LAWRENCE A	FARRIS, Jr.	and wife,	Sue M.	Farris
exacuted a mortgage to	J.I. KISLAK	MORTGAGE CO	ORPORATION		

on certain real estate situated in-

Shelby

County, Alabama, which property is fully described in said mortgage,

and which mortgage is recorded in Volume

, Paga

, of the records in the office of The Probate Court

Shelby

County, Alabama, and

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to

687

LOAN ASSOCIATION OF

Page

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and recorded in Volume

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien thereof hereby fully discharged.

AMERICAN FEDERAL SAVINGS AND

LOAN ASSOCIATION OF PUEBLO IN WITHESS WHEREOF, the said

has caused

THESE PRESENTS to be executed, and its corporate seal to be hereto attiased by Roman L. Tafoya, Assistant Vice Pres. July hereunto duly authorized, on this day of

Colorado STATE OF Pueblo COUNTY Suzanne Micholiniani.

Tafoya, Assistant

horeby certify that Roman K, Tafoya . Whose heme as Assistant Vice President

Is signed to the foregoing instrument, and who is known to me, acknow-

ledged before me on this day, that being informed of the contents of the instrument, he, as such officer, and with full authority, exected the same voluntarily for and as the act of said corporation.

Given under my hand end official seal this

10th day of

July

. **19** 79.

Rotary Public

CORLEY, MONCUS, HALBROOKS & GOINGS

ATTORNEYS AT LAW

SUITE 103

2117 MAGNOLIA AVENUE **BIRMINGHAM, ALABAMA 35205**

#807-Payoff Dept. 10/16/72