| This in | strument was prepared by | ₹ 1 iJ | |
|--|--|--|---|
| (Name | John N. Ferree | Jr., Attorney at | Law |
| (Addre | es) P. O. Box 1007 | , Alabaster, Al 35 | 007 |
| | 1-5 Rev. 1-66 NTY DEED, JOINTLY FOR LIFE Y | VITH REMAINDER TO SURVIVOR-L | AWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabai |
| STATE | OF ALABAMA | | |
| | SHELBY COUNTY) | | |
| That in | consideration of TWENTY | -ONE THOUSAND, FIVE | HUNDRED AND no/100DOLLAR |
| to the | | tors in hand paid by the GRAN | NTEES herein, the receipt whereof is acknowledged, wickie Jean Lilly |
| (herein | | grant, bargain, sell and convey u | |
| (herein | | ons & wife, Wilma J for and during their joint lives | . Simmons and upon the death of either of them, then to the surviv |
| | n in fee simple, together with | | right of reversion, the following described real estate situat |
| in | Shelby | Count | ty, Alabama to-wit: |
| | 6, Page 60, in th | e Probate Office of | y Forge, as recorded in Map Book Shelby County, Alabama. Shelby County, Alabama. |
| المداد الميالة المداد الميالة المداد المداد الميالة المداد المداد المدا | | | |
| August Samuel | | | 19790809000101880 1/1 \$.00 Shelby Cnty Judge of Probate, AL |
| | | | 08/09/1979 12:00:00AM FILED/CERT |
| 3000 | \$11,500.00 of the purchase money mo | purchase price rec rtgage closed simul | ited above was paid from a taneously herewith. |
| | The Grantees here | in assume that cert | ain Mortgage dated April 20, |
| • | 1976, to Engel Mo | rtgage Company, Inc | ., recorded in Mortgage Book of Shelby County, Alabama. |
| | JJJ, rage oor, m | the fittorate office | or sherby country, Arabama. |
| then to | the survivor of them in fee si | he said GRANTEES for and du imple, and to the heirs and assig | ring their joint lives and upon the death of either of ther ns of such survivor forever, together with every continger |
| Ancheir he anless of theirs, ex | eirs and assigns, that XXM (we therwise noted above; that X(we kecutors and administrators sha | are) lawfully seized in fee simple (e) have a good right to sell and call warrant and defend the same | cors, and administrators covenant with the said GRANTEE of said premises; that they are free from all encumbrance onvey the same as aforesaid; that (we) will and not to the said GRANTEES, their heirs and assigns forever |
| | the lawful claims of all persons WITNESS WHEREOF, WC | | hand(s) and seal(s), this first |
| ay of | August | , 197.9 | |
| WITNE | SS: | | |
| | Juan M. Jugh | Zu (Seal) | Casper Clark Filler h 1500 |
| | | 9 AUG - 9 AU 8: 06 | Jasper Clark Lilly Jr. |
| | | (Seal) | Vickie/Jean Lilly (Sea |
| | Men sayou | (Seal) | (Sea |
| ግግ ላ ማነ ሂገ | OE MARYLAND | Red 1000 | Dec 4017.394-793 |
| 1 | inuffic COUNTY | Ge | neral Acknowledgment |
| • | the undersigne | d (2) | a Notary Public in and for said County, in said State |
| | | | e, Vickie Jean Lilly |
| n this | day, that, being informed of t | | re, and who are known to me, acknowledged before me, they executed the same voluntarily |
| in the d | ay the same bears date. en under my hand and official s | - | A. D., 1979 |
| | | ······································ | Theland Stiffers Com |
| Au | 71. Ence. | | Notary Public. |
| ~ % . | | | My commission expires July 1981 |