This instrument was prepared by	,44
(Name) William C. Wood, Jr. NORMAN FITZPATRICK & WOOD 11	ll00 City Federal Building, Birmingham, AL., 35203
(Address)	
WARRANTY DEED-Lawyers Title Insurance Corpo	poration, Birmingham, Alabama
STATE OF ALABAMA JEFFERSON COUNTY KNOW AI	ALL MEN BY THESE PRESENTS:
That in consideration of Ten Thousand and no	o/100 (\$10,000.00) Dollars
to the undersigned grantor (whether one or more), is or we, F. Frank Jones and wife, Norma	
(herein referred to as grantor, whether one or more)	SHEIDY CHLY JUDGE OF PROBLE DI
Hoover Ford, Inc., an Ala	
(herein referred to as grantee, whether one or more	re), the following described real estate, situated in Shelby County, Alabama, to-wit:
North line of said quarter-quarter 492 seconds right and Southeasterly 930.82 easterly 161.95' to a point, thence 92 thence 3°-35'-0" left and Southwesterly 7.80' to a point, thence a point, thence 57°-51'-0" left and Northwesterly 131.94' to a point, thence 57°-51'-0" left and Northwesterly 131.94' to a point of 5°-30'-0" right and Northwesterly 167.18 70°-10'-0" left and Northwesterly 109 39°-34'-0" left and Southwesterly 146 thence 50°-10'-0" right and same creek, thence 38°-19'-0" right and same creek, thence 38°-11'-0" right and same creek, thence 36°-03'-0" right and same creek, thence 36°-03'-0" right and same creek on the West line of the Section 33, thence 45°-31'-32" right	Shelby County, Alabama, thence Easterly along the 92.35' to a point, thence 75 degrees 37 minutes 42 82' to a point, thence 24°-16'-14" left and South-99°-42'-0" right and Southwesterly 74.02' to a point, rly 316.63' to a point, thence 56°-30'-0" right and ce 89°-27'-0" right and Northeasterly 138.20' to Northwesterly 39.31' to a point, thence 26°-16'-0" point in the centerline of Beaverdam Creek, thence 8' to a point in the centerline of same creek, thence 9.63' to a point in centerline of same creek, thence 6.23' to a point in the centerline of same creek, erly 26.32' to a point in the centerline of same utheasterly 102.41' to a point in the centerline of and Southerly 43.16' to a point in the centerline of and Northwesterly 150.0' to a point in the centerline es Southwest quarter of the Northeast quarter of and Northerly along the said West line of said er of Section 33, 884.90' to the point of beginning.
Book 220, Page 503, in Probate Office 3. Transmission line permits and pub	blic road rights of way of record r of Alabama Power Company recorded in Deed Book
their heirs and assigns, that I am (we are) lawfully unless otherwise noted above; that I (we) have a good heirs, executors and administrators shall warrant a against the lawful claims of all persons. 1N WITNESS WHEREOF, We have hereur	y (our) heirs, executors, and administrators covenant with the said GRANTEEs seized in fee simple of said premises; that they are free from all encumbrance odd right to sell and convey the same as aforesaid; that I (we) will and my (our and defend the same to the said GRANTEES, their heirs and assigns forever the set. Our hands(s) and seal(s), this 3rd
day of August , 19.79	9
	(Seal) (Seal) F. FRANK JONES (Sea
1010 AGG -6 111 8: 14	(Seal) (Seal) (Seal) (Seal)
UNIGE OF FINANCE	(Seal) 1252 (Seal)
STATE OF ALABAMA	
JEFFERSON I, 737 F. Frank Jones and wife whose name s. are signed to the foot on this day, that, being informed of the contents of the day of the same bears data.	foregoing conveyance, and who are known to me, acknowledged before no of the conveyance have executed the same voluntariance.
Given under my hand and official seal this	August August Notary Public.