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| (Name) WALLACE, ELLIS, HEAD & FOWLER, ATTORNEYS AT LAW | |
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| (Address) COLUMBIANA, ALABAMA 35051 | ************************************** |
| Form 1-1-5 Rev. 1-66 WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR-LAWYERS TITL | |
| STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY THESE PRESEN | |
| That in consideration of Seventeen Thousand Five Hundred Forty and | nd No/100DOLLARS |
| to the undersigned grantor or grantors in hand paid by the GRANTEES here | |
| Bill Nolen and wife, Jessie Nolen (herein referred to as grantors) do grant, bargain, sell and convey unto Charles O. Merrell and wife, Annette Merrell | 19790803000099410 1/1 \$.00 Shelby Cnty Judge of Probate, AL 08/03/1979 12:00:00AM FILED/CERT |
| (herein referred to as GRANTEES) for and during their joint lives and upon the of them in fee simple, together with every contingent remainder and right of reverse. | sion, the following described real estate situated |
| County, Alabama Commence at the Northeast corner of Section 21, Township | |
| thence proceed in a westerly direction along the north befor a distance of 210.02 feet; thence turn an angle of 90 the left and proceed for a distance of 2.16 feet to a poright of way line of County Highway No. 30, and being the the parcel of land herein described; thence continue in 1050.00 feet to a point; thence turn an angle of 90 deg. feet to a point, being a point on the east boundary line 21; thence turn an angle of 90 deg. to the right and run east boundary of said Section 21 to a point, being the posaid east boundary of Section 21 and the south boundary SE¼ of the NE¼ of said Section 21; thence turn an angle of the NE¼ of Section 21, Township 21 South, Range 1 East, feet to a point; thence turn an angle of 89 deg. 31 min. run for a distance of 1300.00 feet to a point; thence turn for a distance of 696.79 point on the South right of way line of County Highway No of 90 deg. 34 min. to the right and run along said South distance of 25.0 feet to the point of beginning. Said pain the NE¼ of Section 21, Township 21 South, Range 1 East according to survey of James L. Ray, Jr., Registered Land 1979. | odeg. 08 min. 07 sec. to int, being on the South e point of beginning of the same direction for to the left and run 210.00 of aforementioned Section 951.82 feet along said point of intersection of line of the North Half of of 90 deg. 28 min. 48 sec. he North Half of SE½ of for a distance of 630.00 12 sec. to the right and rn an angle of 90 deg. to int; thence turn an angle feet to a point, being a o. 30; thence turn an angle right of way line for a arcel of land is located t and contains 17.54 acres, |
| TO HAVE AND TO HOLD to the said GRANTEES for and during their jo then to the survivor of them in fee simple, and to the heirs and assigns of such sure remainder and right of reversion. | |
| And I (we) do for myself (ourselves) and for my (our) heirs, executors, and admitted their heirs and assigns, that I am (we are) lawfully seized in fee simple of said presunless otherwise noted above; that I (we) have a good right to sell and convey the said heirs, executors and administrators shall warrant and defend the same to the said against the lawful claims of all persons. | mises; that they are free from all encumbrances, me as aforesaid; that I (we) will and my (our) GRANTEES, their heirs and assigns forever, |
| IN WITNESS WHEREOF, We have hereunto set Our hand(s) | and seal(s), this |
| day of June , 19./9 | |
| WITNESS: STATE OF ALL SHIFLING CO | 2 1/2 (Seal) |
| STATE OF ALL SUELBY CO. (Seal) | (Seal) |
| (Seal) (Seal) | (Seal) |
| The man of Shamming Ind. | The second secon |
| STATE OF ALABAMA SHELBY COUNTY General Ackno | wledgment |
| I, the undersigned , a Nota | |
| whose name S are signed to the foregoing conveyance, and who on this day, that, being informed of the contents of the conveyance they | are known to me, acknowledged before me |
| on the day the same bears date. | June |
| The 1 the said | Notary Public. |