19790802000098840 1/1 \$.00 Shelby Cnty Judge of Probate, AL 08/02/1979 12:00:00 AM FILED/CERT

THE STATE OF ALABAMA)
JEFFERSON COUNTY)

F N 108 P1 N--11 + \$44-

| For valuable consider of the South, an Alaba | | to the undersigned, Mortgage Corporati |
|--|--|---|
| | Life Insurance and Ar | nnuity Company |
| | | |
| the receipt whereof is bargin, sell, convey a | hereby acknowledged | d, the undersigned does hereby grant, |
| | Life Insurance and Ar | nnuity Company |
| Transancia | mre mounte an A | INTUITED CARRESTIN |
| that certain mortgage | executed by Denis T | r. Francis and wife, Caroline B. Francis |
| bearing date of the 27 | 7th day of Jun | ne , 1979 |
| and recorded in Volume | 393 Page 3 | |
| Office of the Probate | Judge of Shelby Coun | nty , Alabama, together with |
| the debt thereby secur | ed and the property | therein described. |
| | · | · - |
| • | - | |
| | | • |
| • | | |
| THE PREVIOUS INTERPRETATION | Mortgage Corporatio | on of the South, has caused this instrum |
| to be executed by Je | | |
| its Assistant Vic | e President . who | is thereunto duly authorized, and the s |
| of said Company attest | | |
| Secretary | to be hereunto aff | fixed, on this the 30th day of |
| | _, \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | |
| July | | > |
| | | MOPTGAGE CORPORATION OF THE SOUTH |
| | • | 12114 |
| | | By 4-6-6-6-1-6-1-6-1-6-1-6-1-6-1-6-1-6-1-6- |
| · . | · . | Tts Assistant Vice President |
| • | | Its Pastacente vice i recuire |
| - • | | - |
| ATTEST: | | - |
| | | STATE OF MAN SHELBY CO. Rec. /. |
| Kuby C. Fler | | - Similar Transfer Tills |
| Assistant | Secty Passas. | |
| | • | $\mathcal{A}.5$ |
| - - | | 1979 AUG -2 AM 8: 31 |
| THE STATE OF ALABAMA | <u>)</u> | • |
| JEFFERSON COUNTY |) | JUDGE OF PROBATE |
| | | WORE OF PROBATE |
| ~7.3°·- | | JUUGE CH 1.100 |
| I, Geraldir | | , a Notary Public in and for sa: |
| county in said state | hereby certify that_ | Jerolyn L. Bolton |
| • · | | |
| whose name as Assista | nt Vice President | of Mortgage Corporation of the South |
| a corporation, is sig | ned to the foregoing | transfer and who is known to me, |
| acknowledged before m | e on this day that, I | being informed of the contents of the |
| transfer, he, as such | officer and with fu | ll authority, executed the same |
| voluntarily for and a | s the act of said co: | rporation. |
| - | • | |
| | | this 30th day of July,,19 |
| mig Carp of the | | |
| ing carpy of me | الما الما الما الما الما الما الما الما | Berettene Good |
| MCS 108906 | • | Notary Public |
| This instrument preparation 2119 N. 6 th Avenue, | red by R.Herrington | |
| 2119 N. 6 th Avenue. | Birmingham, AL. 35203 | |