Ministry Philippins 200

This instrument	was prepared by			
(Name)	Lamar Ham		294	
(Address)	1933 Montgomery	Highway		
WARRANTY DEED	, JOINTLY FOR LIFE WITH	REMAINDER TO BURYIVO	R - LAND TITLE COMPANY	OF ALABAMA, Birmingham, Alabama
STATE OF ALA	ABAMA COUNTY	KNOW ALL MEN BY	THESE PRESENTS,	
That in considera	ation of Ten Thousan	d Nine and 08/100		DOLLA
to the undersign			RANTEES herein, the Patricia Ann Sm	receipt whereof is acknowledged, ith
(herein referred	to as grantors) do grant	, bargain, sell and conv	ey unto	
(herein referred of them in fee sin	to as GRANTEES) for a simple, together with every	y contingent remainder	ives and upon the death and right of reversion, the County, Alabama to-wit:	of either of them, then to the surverse following described real estate situates
	Mountain Estate	s, as recorded in	the survey of Oan Map Book 5, Pagelby County, Alab	e
	Subject to ease	ments and restric	ctions of record.	
	assume and prom Financing, Inc. Probate Office,	ise to pay that of recorded in Vo.	e grantees herein certain mortgage lume 371, page 50 e terms and condi- nereby secured.	to Real Estate 2, in said
			19790730000096810 1/1 Shelby Cnty Judge of 07/30/1979 12:00:00AM	\$.00 Probate.Al
then to the sur	vivor of them in fee simp	said GRANTEES for a le, and to the heirs and	nd during their joint liv assigns of such survivo	es and upon the death of either of the respective of the continuous continuou
And DX(we) their heirs and a unless otherwise heirs, executors against the laws	assigns, that Kara (we are noted above; that K (we) and administrators shall uful claims of all persons.	have a good right to sell warrant and defend the	simple of said premises; and convey the same as same to the said GRAI	ators covenant with the said GRANT! that they are free from all encumbra aforesaid; that & (we) will and MX (NTEES, their heirs and assigns for seal(s), this 26th
	July			
WITNESS:	STEEFALLS	(0-1)		
	3.9 JUL 30 AH S): 19 (Seal)	Géorge Dav	rid Smith (
	JUDGE OF PROBLE	· · · · · · · · · · · · · · · · · · ·	Patricia A	nn Smith
STATE OF AL Jeffers		ee 1.50 udad 1.00 see 2 10.50	General Acknowledg	ment
7	the undersigned			ablic in and for said County, in said S
<u>-</u>				iith known to me, acknowledged befor
on this day, th	at, being informed of the	contents of the convey	ance	they executed the same volun
		ATTORNEYS	Mama	7 Nam ZTT Notary Public.