

STATE OF ALABAMA)
SHELBY COUNTY)

FULL SATISFACTION OF RECORDED LIEN

962

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned Citizens Bank and Trust
Company, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (Personal Property) mortgage executed by G. J. Tolan

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in
Map _____ Book No. 388, Page No. 17-20, (and assigned to _____
in _____ Book No. _____, Page _____) and the under-
signed does further hereby release and satisfy said mortgage.

19790723000092530 1/1 \$.00
Shelby Cnty Judge of Probate, AL
07/23/1979 12:00:00 AM FILED/CERT

31 PAGE 819
BOOK
Lot 10, Block A, according to Nickerson's Addition to Alabaster,
as shown by Map recorded in Map Book 3, Pages 61 and 69, Office
of the Judge of Probate of Shelby County, Alabama, EXCEPT the
South 99.03 feet of said Lot 10, Block A, described as follows:
Begin at the SW corner of said Lot 10; thence run North 3 degrees
56' West along West line of said Lot, for 99.03 feet, thence 91
deg. 41' right (record 92 deg. 00') and run North 87 deg. 45'
East and parallel with the South line of said Lot 10 for 145.00
feet to a point on the East line of said Lot 10; thence 88 deg.
19' right (record 88 deg. 00') and run South 3 deg. 56' East along
the East line of said Lot 10, for 99.03 feet to the SE corner
of said Lot 10; thence 91 deg. 42' right (record 92 deg. 00')
and run South 87 deg. 45' West along the South line of said Lot
10 for 145.00 feet to the point of beginning. Said parcel contains
14,353.0 square feet or 0.3295 acres, more or less. Situated
in the Town of Alabaster, Shelby County, Alabama. Less and
except public highway rights of way and transmission line permits

IN WITNESS WHEREOF, the undersigned, Citizens Bank and Trust Co.
has caused these presents to be executed this 20th day of July, 1979.

Citizens Bank and Trust Co.
BY: E. P. Blackwell
Vice President

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned (Judge of Probate) (Notary Public), in and for said County in said State, hereby certify
that E. P. Blackwell whose name (as Vice President
of Citizens Bank and Trust Co. a corporation) is signed to the foregoing instrument,
acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer
and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under (my) (our) hand and Official seal this 20th day of July, 1979.

Donna R. Bator
(Judge of Probate) (Notary Public)

My Commission Expires March 22, 1983

✓ CITIZENS BANK & TRUST COMPANY
P. O. Box 966
Alabaster, AL 35007