This instrum[redacted] prepared by [redacted] [redacted]

(Name) D. Leon Ashford

(Address) 605 City Federal Building, Birmingham, Alabama 35203

Form 1-1-6 Rev. 8-70

CORPORATION FORM WARRANTY DEED—LAWYERS TITLE INS. CORP., BIRMINGHAM, ALABAMA

STATE OF ALABAMA
COUNTY OF SHELBY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Fifty Five Thousand and no/100 ($55,000.00)----------DOLLARS,

to the undersigned grantor, Langston & Griffin Construction, Inc. a corporation,
in hand paid by
Bernice P. Kramer, a single woman
the receipt of which is hereby acknowledged, the said Langston & Griffin Construction, Inc.

does by these presents, grant, bargain, sell and convey unto the said
Bernice P. Kramer, a single woman
the following described real estate, situated in Shelby County:

Lot 2, according to the Survey of Dearing Downs, as recorded in Map Book 6, Page 136, in the Probate Office of Shelby County, Alabama. Situated in the Town of Helena, Shelby County, Alabama.

Subject to:

1. Ad valorem taxes due and payable October 1, 1979.

2. Set back lines, easements, restrictions, permits and rights-of-way of record.

19790718000090380 1/1 $.00
Shelby Cnty Judge of Probate,AL
07/18/1979 12:00:00AM FILED/CERT

BOOK 320 PAGE 688

$15,000.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously with delivery of this deed.

TO HAVE AND TO HOLD, To the said Bernice P. Kramer, a single woman
her heirs and assigns forever.

And said Langston & Griffin Construction, Inc. does for itself, its successors and assigns, covenant with said Bernice P. Kramer, a single woman

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said
Bernice P. Kramer, a single woman
heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Langston & Griffin Construction, Inc. by its President, , who is authorized to execute this conveyance, has hereto set its signature and seal, this the 16th day of July , 19 79.

ATTEST:

See Dtg. 393-992

Secretary By Vice-President

STATE OF ALABAMA
COUNTY OF JEFFERSON }

I, D. Leon Ashford a Notary Public in and for said County, in said State, hereby certify that Benny J. Griffin whose name as President of Langston & Griffin Construction, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 16 day of July , 1979.

Notary Public

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION
JEFFERSON FEDERAL BUILDING
215 NORTH 21ST STREET