STATE OF ALABAMA		1035		
COUNTY OF SHELBY		2021	19790705000083970 1/1 \$ Shelby Cnty Judge of Pr 07/05/1979 12:00:00 AM	obate, AL
FOR VALUE RECEIVED, the un and existing under the law assign and deliver unto	-			
FEDERAL NATIO	NAL MORTGAGE ASSO		bу	
William Robert Rosc	oe and wife. Laur	a A. Roscoe		
to JOHNSON & ASSOCIATES MO 14th day of May May County, Ala thereby secured the note to lands and property conveyed the 26th day of June	ORTGAGE CO., in the 19 79, 10 the office therein described, ed by said mortgage, 1979, in the	e principal sum and filed for re e of the Probate 391, page and all interes e. Said mortgage	ecord on the 18th Judge of Shell 729; together to signer was corrected and	er with the deed in and to the rerecorded on
in Volume 393, page 2	4			•
TO HAVE AND TO HOLD UNTO t	the said its successors and		MORTGAGE ASSOCIATI	ON
IN WITNESS WHEREOF, the same by hereto affixed and attested thereunto duly authorized	JAMES R. SCRUGGS	, its Vice Presi	dent, and its corpo	rate seal to b
			•	
		JOHNSON & A	SSOCIATES MORTGAGE	CO. a comporat
	•			Ju Corporat
		DV - Man A		· · ·
· · · · · · · · · · · · · · · · · · ·	,	BI - year Cana	Vice President	
· ·	· •	· · · · ·	Ser. To	
TATTE CTED:	رم			•
ATTESTICE.	And the second s	STATE OF ALA, SHELPY CO		•
BY: Mel.	100		······································	
Vice President-Secret	ary	. 9 HAY 25 AM 9: 1	36 Ruc. 1.50	•
		ر مي مورد مي	Dred. 1.00	
STATE OF ALABAMA	و. محتوسه	JUDGE OF PROBATE	2.50	
JEFFERSON COUNTY				•
I, the undersigned, a Nota	ary Public in and	for said county	in said state, here	eby certify that
James R. Scruggs and Grace respectively, of JOHNSON agoing conveyance, and who formed of the contents of executed same voluntarily	e M. Leo whose name & ASSOCIATES MORTO are known to me a the conveyance, to	AGE CO., a corported to be seen as such officients.	dent and Vice Pressoration, are signed re me on this day to cers and with full	ident-Secretary to the fore- that being in-
	•		•	
GIVEN UNDER MY HAND AND of 19 79.	fficial seal this	the 23rd day	of May	
				- · · · · · · · · · · · · · · · · · · ·
		Man		
•	(19 JUL -5 Pil 3:	23	Notary Public	
THIC THE THEMEINT DEED ADED I	D 3.7 🛧	722.1.301	/ .	1011
Johnson & Associates Mo	ortgage Co.	2.50 2.50		
2545 Highland Avenue				

ATTORNEYS AT LAW

Birmingham, Al. 35223 JOHNSON, BROWN & CLASSE

2545 Highland Avenue

P. O. Box 7565-A

See a