19790626000079940 1/5 $.00
Shelby Cnty Judge of Probate,AL
06/26/1979 12:00:00AM FILED/CERT

6010 04609000027 00

Town Creek Apartments UAD
West Columbiana Dist. Sub.

400480

STATE OF Alabama)

COUNTY OF Shelby)

1135

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Frank R. Griffin & wife Martha S. Griffin al
Janice M. Falkner & husband Jeff Falkner

in consideration of the sum of One and No/100 Dollars ($1.00), to us in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain, along routes to be selected by the grantee, (generally shown cross-hatched on the attached drawing) its successors or assigns, all poles, wires, conduits, cables, transclosures and other appliances and facilities useful or necessary in connection therewith for the overhead and underground transmission and distribution of electric power and for the overhead and underground communication service, upon, over, under and across the following described land, situated in Shelby County, Alabama:

BOOK 320 PAGE 327

Begin at the NW corner of NE¼ of NW¼ of Section 26, Township 21 South, Range 1 West; thence South 39 deg. 01' East 1067.56 feet; thence South 14 deg. 59' East 210.00 feet to a point on the North side of Alabama Highway 70; thence 89 degrees 41' right South 74 deg. 46' West 1764.00 feet; thence 77 deg. 45' left South 2 deg. 49' East 200.00 feet to the point of beginning; thence continue South 2 deg. 49' East 512.50 feet, more or less, to the centerline of a creek; thence easterly with said centerline 520.00 feet; thence North 8 deg. 56' West 700.00 feet, more or less, to South right of way of Ala. Hwy. 70; thence 96 deg. 08' left along said south right of way 344.00 feet; thence left 77 deg. 45' South 2 deg. 49' East 200.00 feet; thence right 77 deg. 45' South 74 deg. 46' West 100.00 feet to the point of beginning.

Pal RBG.

THIS INSTRUMENT WAS PREPARED BY:
NAME R.C. COGGIN-CORP REAL EST.
ADDRESS ALA. POWER CO - B'HAM

SOURCE OF TITLE _____

BOOK _____ PAGE _____

SUBDIVISION		LOT	PLAT BK	PAGE
QQ	Q	S	T	R

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Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 14th day of May, 1979.

BOOK 320 PAGE 328

WITNESS:

Janet Windham

J. A. Tatum

Frank R Griffin (Seal)

Martha P Griffin (Seal)

Janice M. Fallon (Seal)

Jeff Fallon (Seal)

STATE OF Alabama)

COUNTY OF Shelby)

19790626000079940 3/5 $.00
Shelby Cnty Judge of Probate, AL
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I, Willie H. Hendrix, a Notary Public, in and for said County in said State, hereby certify that Frank R. Griffin & Martha P. Griffin, Janice M. Falkner & Richard Jeff Falkner whose name s are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of the instrument they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 14 day of May, 1979.

Notary Public

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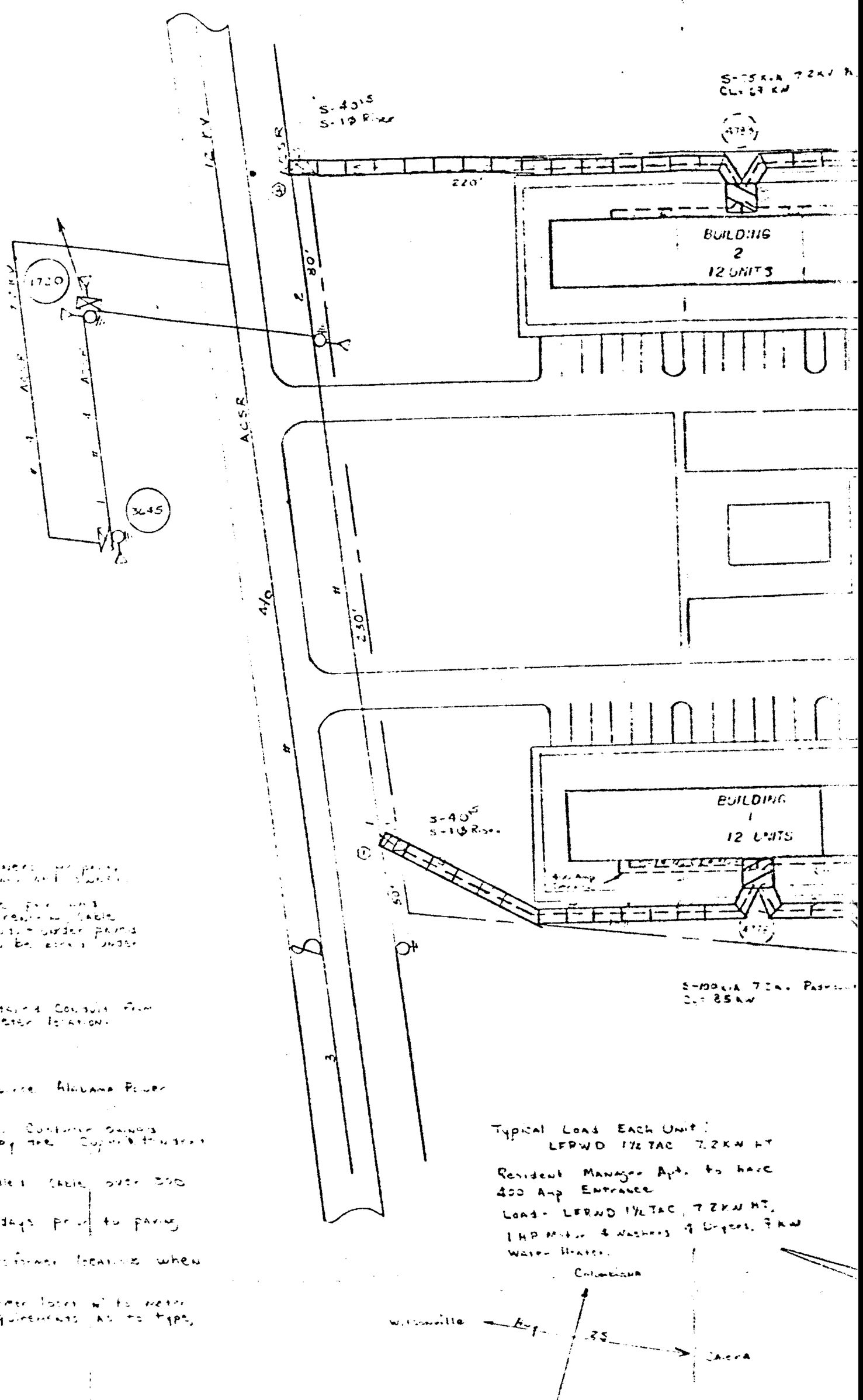
Shelby Cnty Judge of Probate,AL
06/26/1979 12:00:00AM FILED/CERT

BOOK 320 PAGE 330



Alabama Power Company Responsibilities

Install overhead pole line along street as shown on print unless otherwise agreed.

Furnish up to 300 ft. of underground primary cable for each transformer installed. This includes cost of trench, cable and installation labor. Trenching and backfilling under paving will be paid at actual cost of same and shall be added under Item 3 and shall be omitted.

Furnish pad and pad mounted transformer.

Furnish service laterals and Customer owned and installed conduit from pad mounted transformers to the Customers Meter location.

Customer Responsibilities

Provide Rights of Way with agreement to reimburse Alabama Power Company the cost of relocating the facilities.

Install and own all service entrance equipment. Customer owned & single meter bases and panels must be approved by the Supplier Engineer or Meters prior to installation.

Provide trenching and pay cost of all installed cable over 300 ft per transformer location.

Notify Alabama Power Company in writing 30 days prior to paving when trench must be trenched.

Provide and install protective barriers for transformer locations when necessary.

Install and own secondary feeders from transformer lockers to meter location. Feeders shall conform to APCo requirements as to type, size, depth and location.

Service Lateral

To Each 4 Gang Meter Socket - 1 # 4/0 & 2 # 500 MCM AL
To 3 Gang Meter Socket - 1 # 2/0 & 2 # 4/0 AL UG
To 400 Amp Socket - 1 # 4/0 & 2 # 500 MCM AL

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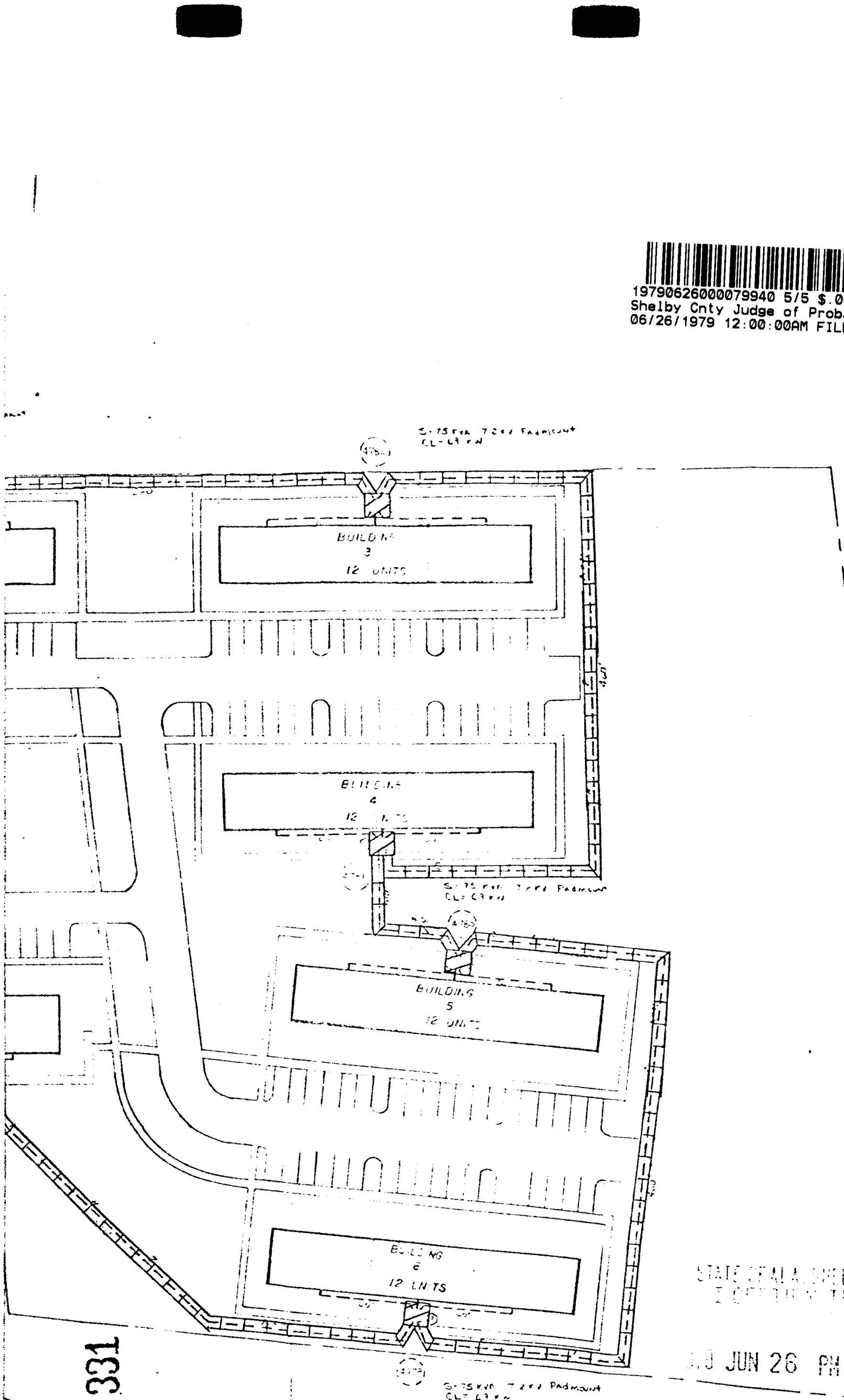

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
79 JUN 26 PM 1:43

Rec. 8.50
Rec. 50
Ind. 1.00
10.00

JUDGE OF PROBATE

320 PAGE 331

BOOK

460-33

ALABAMA POWER COMPANY

JOB

DETAIL

SCALE

SHEET / OF / SHEETS

SUPERSEDES

Map Ref. C-55201-6

Sec 26, T-21S, R-1W

DRAWN 3-28-79 CHECKED TRACED

APPROVED DATE

APPROVED DATE