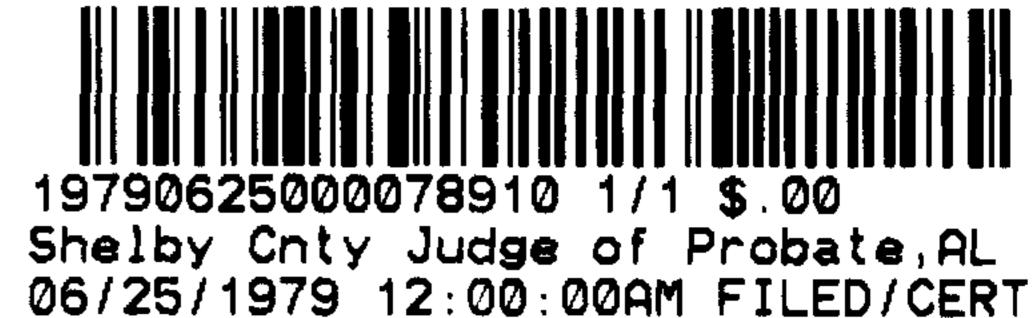
BOOK

This instrument wa	es prepared by			
	William J. Wynn	1076	· * · · · · · · · · · · · · · · · · · ·	
(Address)	621 City Federal Build		. 35203	
WARRANTY DEF	I) - LAND TITLE COMPANY OF ALASA	AMA. Birmingham, Alabama		

STATE OF ALABAMA Jefferson COUNTY

KNOW ALL MEN BY THESE PRESENTS:



That in consideration of Forty Thousand Three Hundred Ninety Eight & 57/100 Dollars (\$32,698.57 being in form of mortgage assumed)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I James R. Stutts & Wife, Marilyn C. Stutts and Sharon S. Gordon, an unmarried woman or we,

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Martha Waite Snider, George W. Snider & Sharon S. Gordon

(herein referred to as grantee, whether one or more), the following described real estate, situated in

Shelby County, Alabama, to-wit:
Unit "B", Lot 2, of Chandalar South Townhouses, as recorded in Map Book 6, Page 6, in the Office of the Judge of Probate of Shelby County, Alabama; inore particularly described as follows: Commence at the most Easterly corner of said Lot 2, thence in a Northwesterly direction along the Northeast line of said Lot 2 for a distance of 41.36 feet, thence 90° left in "a Southwesterly direction for a distance of 20.26 feet to the point of beginning; said point being further identified as being the point of intersection of the center-line of the wood fence enclosing the front of Units . "A", "B", "C" and "D", and the center line of the wood fence common to Tunits "A" and "B"; thence continue in a Southwesterly direction along the ? center line of fence, party wall and fence, common to Units A and Englisha distance of 68.24 feet to the intersection of the fence enclosing the -backs of Units "A", "B", "C" and "D", thence right in a Northwesterly direction along the center line of Tast described wood fance for a distance. of 23.80 feet to the intersection with a wood fence common to Units "B" \_\_\_\_\_\_ -and "C", thence right in a Northeasterly\_direction along the center line :.. of the fence, party wall and fence common to Units "B"-and "C", and Istance of 58:51 feet to the intersection with the center line of the fence enclos: ing the fronts of Units 'A", "B", "C" and -"D", thence right in a South - F easterly direction along the center line of last described fence a distant. of 24.01 feet to the point of beginning.

## Subject to:

Ad Valorem taxes due and payable October 1, 1979.

Rights of way, restrictions, covenants, conditions and agreements of record.

Mortgage of Johnson, Rast & Hays Co., as recorded in Volume 337, page 821, which grantees assume and agree to pay.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES. their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances. unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever.

			tourhands(s) and seal(s), this .20
day of.	June	, 19.79	
			sind the first of
	- · · · · · · · · · · · · · · · · · · ·	Sea Jilli 25	YUMES R STUTTS (Seal)
		Sea Contract	MARILYN C. STUTTS (Seal)
		Decl 8	Sharon S. Bacilen (Seal) SHARON S. GORDON
		Lee.	
STATE Jeffe	OF ALABAMA rson Cot	NTY Decel.	General Acknowledgment
			a Notary Public in and for said County, in said State

whose name S. are ..... signed to the foregoing conveyance, and who are ... known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance .....they ..... they ..... executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this ... 20

William J. Wynn 621 City Federal Bldg., Bha

35203