This Form Furnished by

This instrument was prepared by

(Name) HARRISON, CONWILL AND HARRISON

(Address) COLUMBIANA, Alabama 35051

Jefferson Land Title Services Co., Inc.
316 21ST NORTH • P. O. BOX 10481 • PHONE (205) 328-8020
BIRMINGHAM, ALABAMA 35201
AGENTS FOR
Mississippi Valley Title Insurance Company

924

**WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—**

STATE OF ALABAMA
Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS,

IN CONSIDERATION OF carrying out the divorce decree in Case No. DR-79-220, Circuit Court of Shelby County, Alabama, under which the Grantee assumes the unpaid balance on the mortgage of certain real property ~~XXXXXXXXXXXXXXXX~~ recorded in Vol. 351, page 389, Probate Office of ~~DOLLARS~~ ~~That in consideration of~~ Shelby County, Alabama in the amount of $40,147.51 (Grantee owning one-half interest in the same) (Grantor's one-half interest in the land being conveyed i worth $7800.00

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

John C. Draper

(herein referred to as grantors) do grant, bargain, sell and convey/unto my undivided one-half interest

Rebecca H. Draper

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

Lot 2, Block 3, according to the survey of Fall Acres Subdivision, Third Sector, as recorded in Map Book 5, page 79, in the Probate Office of Shelby County, Alabama.

Subject to taxes 1979.

Subject to restrictions, building lines and rights of way of record.

BOOK 320 PAGE 235

19790621000078360 1/1 $.00
Shelby Cnty Judge of Probate, AL
06/21/1979 12:00:00AM FILED/CERT

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 15 day of June, 19 79

WITNESS:

(Seal) John C. Draper (Seal)

JUN 21 AM 8:02 (Seal) (Seal)

(Seal) (Seal)

Deed 5.00
Rec. 1.50
Ind. 1.00
10.50

STATE OF ALABAMA
Shelby COUNTY } General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John C. Draper, husband of Rebecca H. Draper whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 15 day of June A. D., 19 79

Bonita G. Davidson
Notary Public.

Form ALA-31

Harrison & Conwill