## CORPORATE RELEASE

STATE OF Alabama		19790525000064250 Shelby Cnty Judge	1/1 \$.00
county of Shelby		05/25/1979 12:00:0	00 AM FILED/CERT
KNOW ALL MEN BY THESE PRE	SENTS: That,		
WHEREAS, Carl Lowery and	<u>Lera Lowery</u>		•
		<u> </u>	<del></del>
did heretofore execute a mortgage to Jeffer	rson Federal Savings &	Loan Association	of Birminghan
which said mortgage is dated the	26th day of Octol	ber	, 19 <u></u>
and is recorded in Volume_296_, page_	_391_, Probate Office	ì,	•
Shelby	County, Alaban	na, and conveys the	e real estate a
described therein as security for the paym	ent of the indebtedness	designated in said	mortgage, and
WHEREAS, the indebtedness secured	l by said mortgage has l	been paid to the und	lersigned in ful
NOW, THEREFORE, the underside	gned Jefferson Federal	l Savings & Loan	Association o
Birmingham, does hereby acknowledge sa	tisfaction and payment	in full of said in	debtedness, an
hereby releases and discharges the proper	ty described in said mo	rtgage from the lie	en of same.
IN WITNESS WHEREOF, the said Je			of Birmingham
a corporation, has caused this instrument	Sr. Victo be signed by its		O
this the <u>30th</u> day of <u>April</u>	, 19.	<u>79</u> .	•
JEFFERSON FEDERA	L SAVINGS & LOAN	ASSOCIATION OF	BIRMINGHAN
	λ · Λ	Humpfreist.	Vice
STATE OF MA. SIE	111 1	<del></del>	sident
	MOC.	1.50	·—·—·—·—·—·—·—·—·—·—·—·—·—·—·—·—·—·—·—
STATE OF Alabama 35 MM 25 M		•	
COUNTY OF Shelby JUDGE OF PRO	مراز معدد المارية الما المارية المارية	.50	
I, the undersigned authority, in		in said State, here	by certify tha
Dick Humphrey		, 	<del></del>
whose name as Sr. Vice President	of Jefferson Fed	eral Savings & Loar	a Association of
Birmingham, a corporation, is signed to the			
edged before me, on this day, that being i	•		
officer and with full authority executed the	ne same voluntarily for	and as the act of s	said corporation
Given under my hand and seal this	the24tday of		, 19 <u></u>
		Notary Public	
·	· · ·	$\mathcal{L}$	
JEFFERSON FEDERALI SAVINGS P. C. ECX 200			