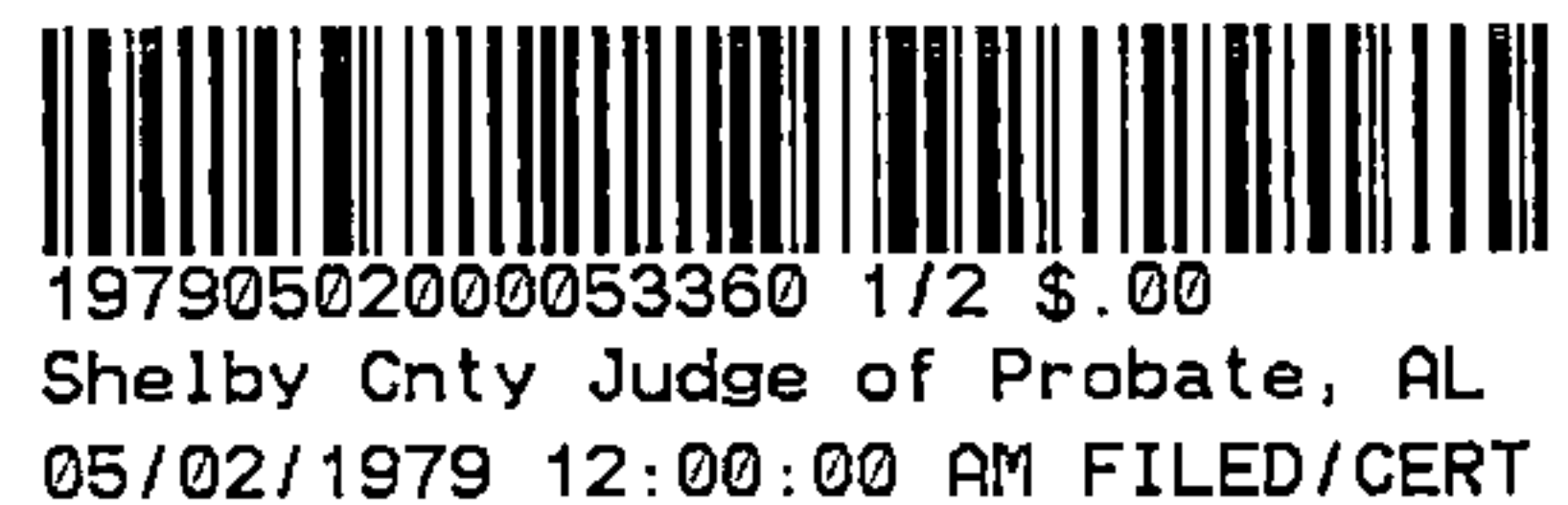


State of Alabama

Shelby County



For and in consideration of the Sum of One Dollar and other consideration, the undersigned Anniston Production Credit Association, a Corporation, does hereby Release from that certain mortgage heretofore executed by John K. Whitfield and wife, Louise G. Whitfield, John K. Whitfield, III and wife, Paulette C. Whitfield, recorded in Book 365, Page 549, Office of the Judge of Probate, Shelby County, Alabama, described as follows:

Said property is more particularly described as follows:

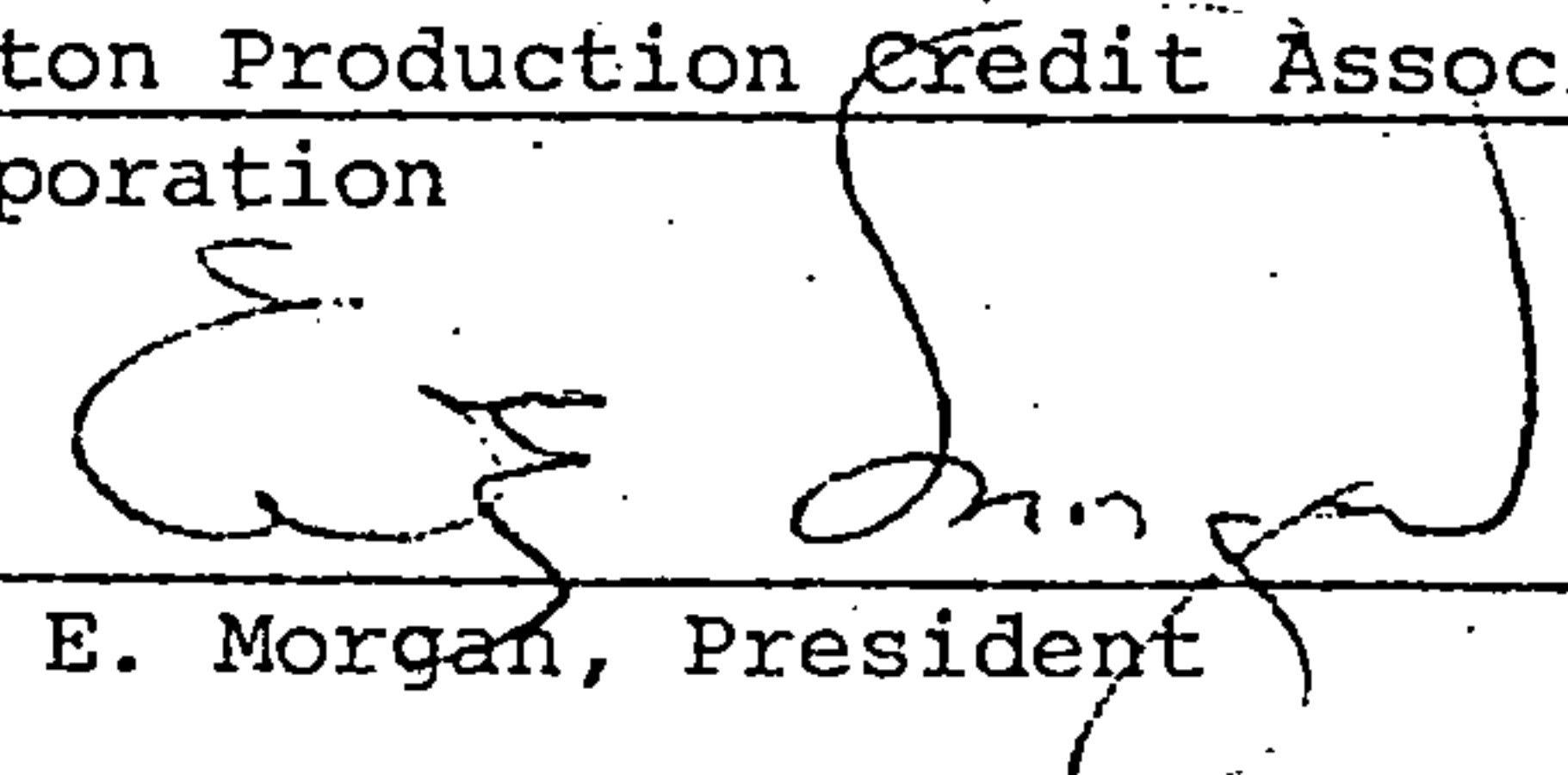
Commence at the NE corner of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 33, Township 18 South, Range 2 East, Shelby County, Alabama, and run in a Westerly direction along the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ section a distance of 1258.90 feet to a point; thence deflect 90 degrees 00' 00" to the left and run in a Southerly direction a distance of 667.28 feet to a point on the East right-of-way line of a county road, which point is the point of beginning; thence deflect 77 degrees 03' 00" to the left and run in a Southeasterly direction a distance of 290.00 feet to a point; thence turn an interior angle of 90 degrees 00' 00" and run to the right in a Southwesterly direction a distance of 150.00 feet to a point; thence turn an interior angle of 90 degrees 00' 00" and run to the right in a Northwesterly direction a distance of 290.00 feet to a point on the East right-of-way line of said county road; thence turn an interior angle of 95 degrees 41' 30" to the tangent of a curve to the right, having a radius of 756.20 feet, a central angle of 11 degrees 23' 00", and an arc length of 150.25 feet, and run to the right in a Northeasterly direction along said right-of-way line a distance of 150.25 feet to the point of beginning of the herein described parcel; containing 1.01 acres, more or less.

It being distinctly understood that all the other terms and provisions, shall remain in full force and effect. This instrument shall not be construed to release any property other than the above described real estate.

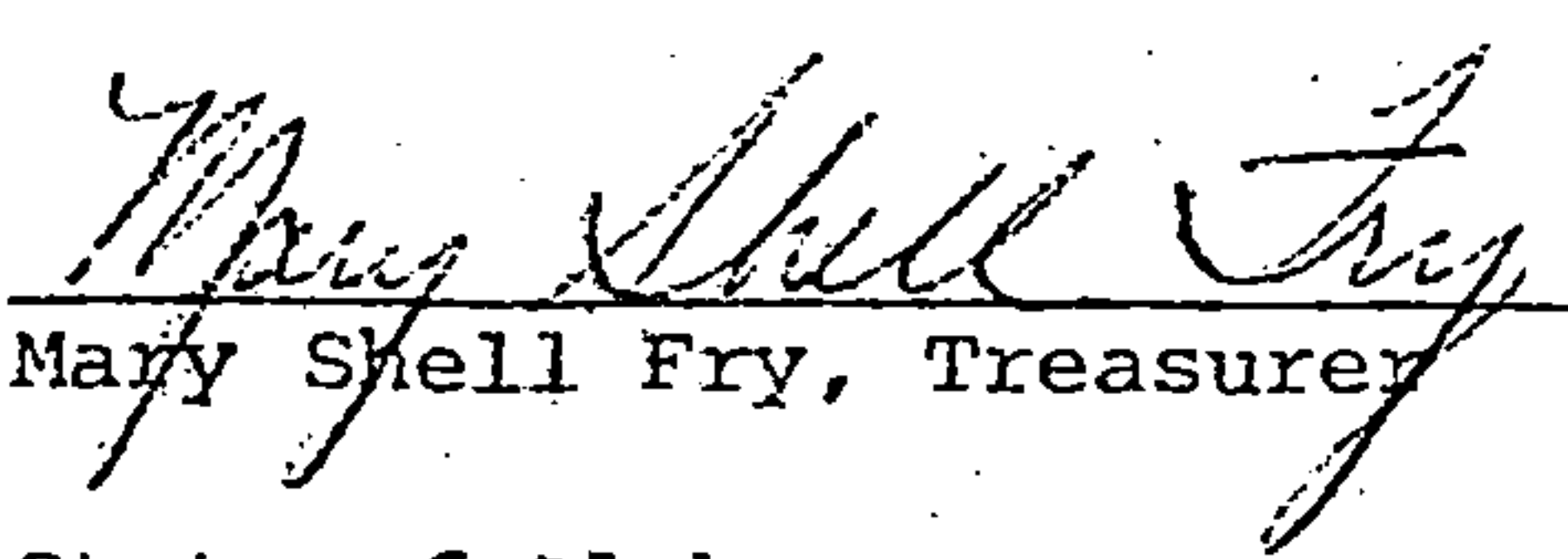
IN WITNESS WHEREOF the undersigned Anniston Production Credit Association, a Corporation has this the 1st day of May, 1979, by its duly authorized officers, set its Hand and Seal.

Anniston Production Credit Association
a Corporation

BY:


W. E. Morgan, President


ATTEST:


Mary Shell Fry, Treasurer

State of Alabama

Calhoun County

I, Linda G. Bright, a Notary Public in and for said State and County hereby certify that this date there appeared before me W. E. Morgan and Mary Shell Fry, as President and Treasurer, respectively of Anniston Production Credit Association, a Corporation, and who being informed of the contents of the above and foregoing partial Release, acknowledged before me this date that with full corporate authority, executed said Release voluntarily


Phillip D. Sheldon
R. 1, Box 555

on day same bears date.

Done this 1st day of May, 1979.

My Commission Expires 8-6-80.

Linda G. Bright
Linda G. Bright, Notary Public
State at Large



19790502000053360 2/2 \$.00
Shelby Cnty Judge of Probate, AL
05/02/1979 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1979 MAY -2 PM 2:12

Thomas A. Sherrill, Jr.
JUDGE OF PROBATE

Rec. 3.00

Ind. 1.00

4.00

BOOK 30 PAGE 003