6010 0170-00-0048-801

STATE OF Alabama)
COUNTY OF Shelby)

Mike Fogle
Alabaster District Sub.
1231

398807

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

We, Michael R. Fogle and Wife Jo Anne Fogle

for and in consideration of the sum of One and No/100 Dollars ($1.00), to us in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain, along a route to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors and assigns, all conduits, cables, transclosures and other appliances and facilities useful or necessary in connection therewith, for the underground transmission and distribution of electric power and for underground communication service, upon, under and across the following described land situated in Shelby County, Alabama:

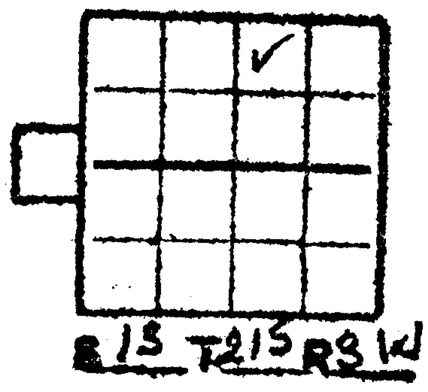
BOOK 319 PAGE 292

A parcel of land located in the NW¼ of NE¼ of Section 13, Township 21 south, Range 3 west, more particularly described as follows: From the NW corner of the NW¼ of the NW¼ of the NE¼ of Section 13, Township 21 south, Range 3 west, run easterly along the North line of said ¼-¼ Section 411.96 feet to the point of beginning of land herein described; thence turn right an angle of 90 degrees 53 minutes and run southerly 522.45 feet more or less to a point on the Northerly right of way of Shelby County Highway No. 26; thence run Northeasterly along said right of way 930.0 feet more or less to a point on the intersection of said right of way and the North line of said ¼-¼ Section; thence run Westerly along the North line of said ¼-¼ section 736.85 feet to point of beginning.

19790430000052120 1/4 $.00
Shelby Cnty Judge of Probate,AL
04/30/1979 12:00:00AM FILED/CERT

THIS INSTRUMENT WAS PREPARED BY:
NAME R.C. Coggin
ADDRESS Alabama Power Co.
SOURCE OF TITLE Birmingham, Ala.
BOOK ____ PAGE ____

SUBDIVISION		LOT	PLAT BK	PAGE
QQ	Q	S	T	R



(Wife Joanne File)

BOOK 319 PAGE 293

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 18th day of April, 1979.

WITNESS:

Michael R. Foyle (Seal)

Joanne Foyle (Seal)

19790430000052120 2/4 $.00
Shelby Cnty Judge of Probate,AL
04/30/1979 12:00:00AM FILED/CERT

STATE OF Alabama)

COUNTY OF Shelby)

I, Robert F Weaver, a Notary Public, in and for said County in said State, hereby certify that Michael R. Fogle and wife, JO ANNE Fogle

whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of the instrument they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 18th day of April, 1979.

Robert F Weaver
Notary Public - State at Large

BOOK 319 PAGE 294

19790430000052120 3/4 $.00
Shelby Cnty Judge of Probate,AL
04/30/1979 12:00:00AM FILED/CERT

19790430000052120 4/4 $.00
Shelby Cnty Judge of Probate, AL
04/30/1979 12:00:00AM FILED/CERT

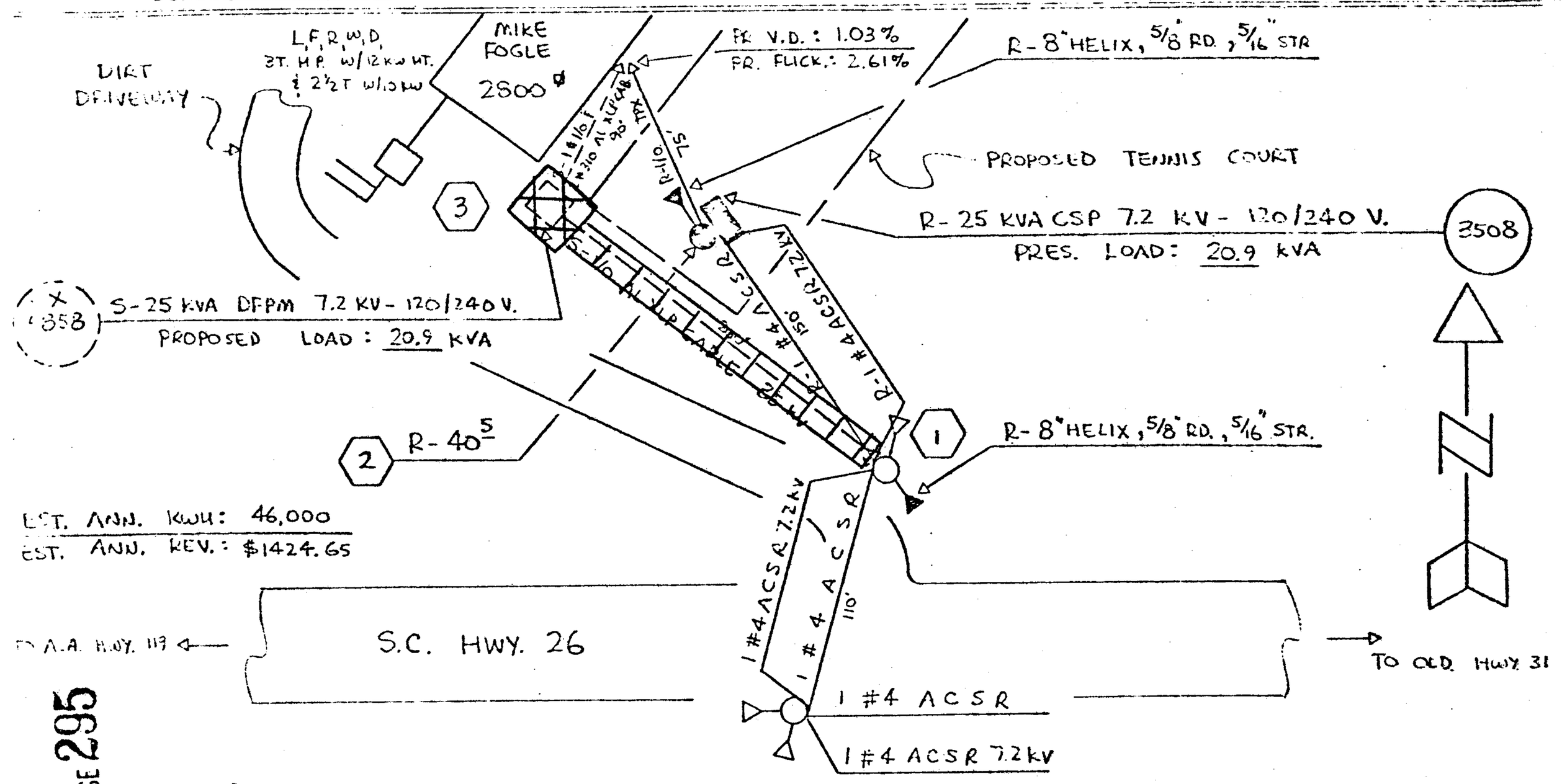
ALABAMA POWER COMPANY
SKETCH OF PROPOSED WORK

WE NO. 01/0 17 ... 801

DIVISION BIRMINGHAM ESTIMATE NO.

TOWN ALABASTER DISTRICT ALABASTER DRAWN BY COGGINS DATE 1-29-79

SCALE NTS FT PER INCH SECT. 13 TOWNSHIP 21-S RANGE 3-W MAP REFERENCE 75018-SH.57



BOOK 319 PAGE 295

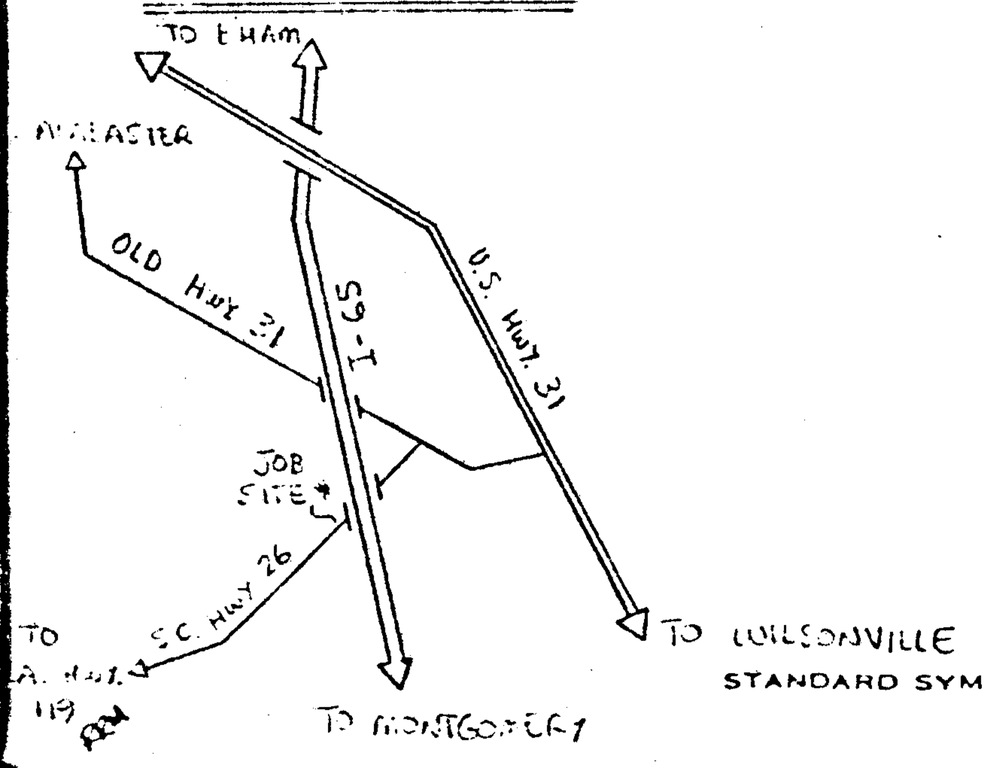
NOTES:

1. CUSTOMER TO OPEN 48" TRENCH AND BACKFILL FROM RISER POLE TO PAD-MOUNT TRANSFORMER. CUSTOMER WILL ALSO DIG 36" TRENCH AND BACKFILL FOR SERVICE TO HOUSE.
2. CUSTOMER WILL PROVIDE A MINIMUM OF 3" DIRECT BURIAL CONDUIT UNDER ALL PAVED AREAS.
3. THE FIRST 6" OF BACKFILL MUST BE SELECT BACKFILL FREE OF ROCKS AND STICKS.
4. CUSTOMERS OWNS LARGE SECTION OF LAND AND WILL BE THE ONLY CUSTOMER SERVED FROM THIS PAD-MOUNT TRANSFORMER.

CONNECTED LOAD

1. LIGHTING	4050 WATTS
1.05 X 1800	1890 WATTS
2. RANGE	8000 WATTS
3. WATER HEATER	4500 WATTS
4. DRYER	4500 WATTS
5. 3T. H.P.	4400 WATTS
AUX. HT.	12000 WATTS
6. 2½ T. H.P.	4000 WATTS
AUX. HT.	10000 WATTS
TOTAL	53340 WATTS

LOCATION SKETCH

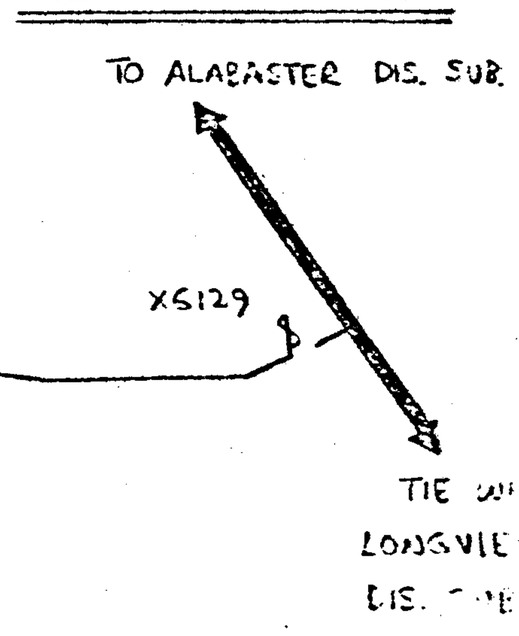


Bucket YES
Transf. Cart –
Hand Hole –
Rock –
Tree Crew –
Staked –
Permit R.O.W.
Work with –

STATE OF ALA. SHELBY CO.
I HEREBY CERTIFY THIS INSTRUMENT WAS FILED
APR 30 PM 3:43
JUDGE OF PROBATE

Deed 50
Rec. 6.00
Ind. 1.00
7.50

12 KV SKETCH



STANDARD SYMBOLS SHOWN IN DISTRIBUTION STANDARDS TO BE USED