Prepared by The First National Bank
of Birmingham Main Office,
By Addie McGriff
MORTGAGE
19790419000047970 1/1 \$ 00
Shelby Cnty Judge of Probate, AL 04/19/1979 12:00:00 AM FILED/CERT
04/19/19/9 12:00:00 111 1 2223
oes hereby release the hereinafter par-
at certain mortgage executed by
Tat certain morreage executed of
10-30-78 and recorded
County, Alabama, in Volume Real 384
the receipt of which is hereby acknowledged,
it claim and convey unto
right, title and interest of the undersigned
Shelby County, Alabama,
inia as recorded in Map Book 7, Page
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By CG.
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FILED
8: 36 × Lec. 1.50
Fruit. 1.00
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E 2.50
greed that this release shall in no wise,
said mortgage as to the remainder of the
gage. The undersigned is now the owner of
•
red thereby.
t t
d has caused its name to be subscribed
roper officers who are thereunto duly
April 1979
FIRST NATIONAL BANK OF BIRMINGHAM
7
Millette E. Solis
ts Vice President
- - -
for said County, in said State, hereby
whose name as Vice
Bank of Birmingham, a corporation, is signed
mo is known to me, acknowledged before me
its of the release and conveyance, he, as
ed the same voluntarily for and as the act
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1 thie 12th Anril
al this 13th April

Notary Public

For value received, the undersigned de ticularly described property from the lien of the Pine Crest Homes, Inc. to THE FIRST NATIONAL BANK OF BIRMINGHAM dated Shelby in the Probate Office of at Page 974; and for said consideration, the undersigned does hereby remise, release, qu Pine Crest Homes, Inc. who claims to be the present owner, all of the in and to the following described property in to-wit: Lot 2, according to the survey of Old Virg 117, in the Office of Shelby County, Alaba 19 APR 19 AM But it is expressly understood and as and to no extent whatever, affect the lien of property described in and secured by said morts said mortgage and all of the unpaid notes secur IN TESTIMONY WHEREOF, the undersigned hereto and its corporate seal affixed by its p $13th_{-}$ authorized all on this the THE ATTEST: By: By: Assistant Vice President STATE OF ALABAMA Jefferson COUNTY OF I, the undersigned authority, in and William E. Coleman certify that of The First National President to the foregoing release and conveyance, and v on this day that, being informed of the conter such officer, and with full authority, execute of said corporation. Given Runder my hand and official sea 1979 -ETURN TO FIRST NATIONAL BANK OF BIRMINGHAM . O. BOX 11007 Notary_Public. Alabama State at Large

35283 Commission Expires April 4, 1981

Bonded by St. Paul Fire & Marine Insurance Co.

JEMINEHAM, ALABAMA