JEFFERSON

| CENTRAL BANK OF BIRMINGHAM, A STATE   | BANKING CORPORATION. THE OWNER AND HOLDER FROM Realty Brokers, Inc.  |
|---|--|
| OF THAT CERTAIN MORTGAGE DATED 7/13/78  |  |
| BIRMINGHAM. OF RECORD IN BOOK 380 AT PAC<br>JUDGE OF PROBATE OF Shelby COUNTY   | SE 708 IN THE OFFICE OF THE  |
| OF THE SUM OF ONE DOLLAR (\$1.00) AND OTHER GOOD ASSIGNED, CENTRAL BANK OF BIRMINGHAM, IN HAND PAID                                       | AND VALUABLE CONSIDERATION TO THE UNDER-<br>BY Realty Brokers, Inc.  |
|   | THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED  |
| THE SAID CENTRAL BANK OF BIRMINGHAM DOES HEREB SAID Realty Brokers, Inc.  |  |
| VIRTUE OF SAID MORTGAGE IN AND TO THAT CERTAIN IN MORTGAGE DESCRIBED AS FOLLOWS:  | HT. TITLE AND INTEREST ACQUIRED UNDER AND BY PORTION OF THE PREMISES CONVEYED UNDER SAID   |
|   |  |
| Lot 79, according to the Survey of Cahaba<br>as recorded in Map Book 7, Page 62, in th  | Manor Town Homes, Second Addition,<br>he Probate Office of Shelby County,  |
| Alabama.  |  |
|   | 19790416000045780 1/1 \$.00<br>Shelby Cnty Judge of Probate, AL  |
|   | 04/16/1979 12:00:00 AM FILED/CERT  |
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| TO HAVE AND TO HOLD UNTO THE SAID   | Dallana los  |
| I CHARL MAD I CHOCO DIRICO TO THE OWID  | Realty Brokers, Inc. S AND ASSIGNS, IN FEE SIMPLE. FOREVER.  |
|   |  |
| TO HOLD THE REMAINING PORTION OF THE PREMISES CONTRACT PART OF THE MORTGAGE INDEBTEDNESS REMAIN   | ING UNPAID. NOR SHALL THIS RELEASE IMPAIR OR   |
| AFFECT THE POWER OF SAID CONTAINED IN SAID MORT   | GAGE.  |
| IN WITNESS WHEREOF, CENTRAL BANK OF EXECUTED FOR AND ON ITS BEHALF BY ITS DULY AUTOF 19 79  | BIRMINGHAM HAS CAUSED THIS INSTRUMENT TO BE HORIZED OFFICERS ON THIS THE 13th DAY.   |
|   |  |
| ATTEST:   | CENTRAL BANK OF BIRMINGHAM A STATE BANKING CORPORATION   |
| $\mathcal{L} = \mathcal{L} = \mathcal{L}$   |  |
| BY. Mars Dunton   | RV. Land IRPS.   |
| TS: Real Estate Loan Representative   | Real Estate Loan Officer   |
|   |  |
|   |  |
| STATE OF ALABAMA  |  |
| COUNTY OF JEFFERSON )   |  |
| THAT Kenneth L. Sanders WH  | FOR SAID COUNTY AND STATE, HEREBY CERTIFY HOSE NAME AS Real Estate Loan Officer  |
| TO THE ABOVE AND FOREGOING RELEASE AND WHO IS DAY THAT, BEING INFORMED OF THE CONTENTS OF SA FULL AUTHORITY, EXECUTED THE SAME FOR AND AS | ID INSTRUMENT, HE, AS SUCH OFFICER AND WITH  |
| GIVEN UNDER MY HAND AND OFFICIAL SE   | AL ON THIS THE 13th DAY OF April.  |
| 19.79  (AFFIX NOTARY SEAL)  (AFFIX NOTARY SEAL)   |  |
| (AFFIX NOTARY SEAL)   | Kaldina Virginia Virg |

9/9 APR 16 AM 9: 08

JUDGE OF PROBATE