

This instrument prepared by
(Name) WALLACE, ELLIS, HEAD & FOWLER
(Address) COLUMBIANA, ALABAMA 35051
Form 1-1-67 Rev. 1-66
WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA }
Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Five hundred and no/100 Dollars -----

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,
Claudie Hughes and wife, Annie Mae Hughes

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Curtis Michael Largin

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Commence at the Southwest corner of the Southeast 1/4 of Section 31, Township 20 South, Range 1 East, being a steel axle in place and being as shown in a survey of property owned by H. T. Vick and having been performed by E. E. Peavy, Reg. #6169 and being dated November 26, 1978; thence proceed in an easterly direction along the south boundary of said 1/4 section for a distance of 498.23 feet to a point; thence turn an angle of 92 deg. 51 min. to the left and proceed for a distance of 1510.65 feet to a point, being on the northwest right of way line of Shelby County Highway No. 49, being the point of beginning of the parcel of land herein described; thence continue in the same direction for a distance of 22.55 feet to a point being in the roadbed of the old county road; thence turn an angle of 30 deg. 07 min. 40 sec. to the right and proceed in a Northeasterly direction toward the head of a ditch at a lime sink for a distance of 163.92 feet to a point; thence turn an angle of 112 deg. 18 min. 40 sec. to the left and proceed for a distance of 161.61 feet to a point; thence turn an angle of 87 deg. 39 min. to the left and proceed for a distance of 237.66 feet to the point of intersection with the aforementioned northwest right of way line of County Highway #49; thence proceed in a northeasterly direction along said northwest right of way line of said County Highway #49, being in a 10 deg. curve (centerline) to the right, for an arc distance of 129.14 feet to the point of beginning.

Said parcel of land is lying in the Southeast 1/4 of Section 31, Township 20 South, Range 1 East, and contains 0.6 acre.

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Shelby Cnty Judge of Probate, AL
03/29/1979 12:00:00AM FILED/CERT

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF we have hereunto set our hands(s) and seal(s), this 24th day of March, 1979

Curtis R. Largin (Seal)
Brent W. Hughes (Seal)
Guthrie Hughes (Seal)

Claudie Hughes (Seal)
Annie Mae Hughes (Seal)
Notary Public (Seal)
3.00
General Acknowledgment

STATE OF ALABAMA }
Shelby COUNTY }

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Claudie Hughes and wife, Annie Mae Hughes, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS day of March, A. D., 1979

Handwritten notes and signatures at the bottom left of the page.

Notary Public signature and seal at the bottom right of the page.