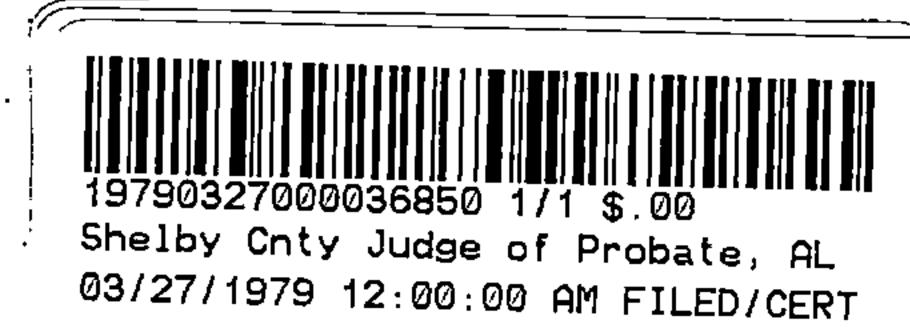
STATE OF ALABAMA



FOR VALUE RECEIVED, the undersigned JOHNSON & ASSOCIATES MORTGAGE CO., a corporation organized

and existing under the laws of the State of Delaware, does hereby grant, bargain, sell, convey, assign and deliver unto	
FEDERAL NATIONAL MORTGAGE A	SSOCIATION
its successors and assigns, that certain mor	tgage executed by
Thomas Alan Miniard and wife, Dian	e D. Miniard
	principal sum of \$\frac{39,900.00}{}, dated the and filed for record on the day of of the Probate Judge of Shelby
County, Alabama, in Volume 3	89, page 783; together with the debt
thereby secured the note therein described, lands and property conveyed by said mortgage	and all interest of the undersigned in and to the
Hands and property conveyed by said more business	
· · · · · · · · · · · · · · · · · · ·	NATIONAL MORTGAGE ASSOCIATION
its successors and	assigns forever.
be executed in its name by JAMES R. SCRUGGS,	IATES MORTGAGE CO., has caused this instrument to its Vice President, and its corporate seal to be its Vice President-Secretary, both of whom are y of March, 1979
	JOHNSON & ASSOCIATES MORTGAGE CO., a corporatio
PAGE	BY: Wice President V
	VICE A LESIGENCE
ATTESTED:	
× // // // // // // // // // // // // //	
BY: Nice President-Secretary	
STATE OF ALABAMA JEFFERSON COUNTY	
respectively, of JOHNSON & ASSOCIATES MORTGA going conveyance, and who are known to me ac	or said county in said state, hereby certify that s as Vice President and Vice President-Secretary, GE CO., a corporation, are signed to the fore-knowledged before me on this day that being inecy as such officers and with full authority.
GIVEN UNDER MY HAND AND official seal this to 19 79.	he 23rd day of March
	1/2 3. A.
GICTO CHAM. ALAGA TO THE	Nothern Public State
THIS INSTRUMENT PREPARED BY:	

James R. Scruggs

STATE OF ALA. SHELBY CO.

Johnson & Associates Mortgage Co. TOTALY THIS
2545 Highland Avenue

P. O. Box 7565-A

Birmingham, Al. 35223