

## RELEASE FROM LIEN OF MORTGAGE

CORPORATE

STATE OF ALABAMA

COUNTY OF Shelby



19790327000036520 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
03/27/1979 12:00:00 AM FILED/CERT

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama, in Book 376, at page 930; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto Charles B. Hall and wife, Rhoda L. Hall who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

A parcel of land located in the NE $\frac{1}{4}$  of Section 27, Township 19, Range 2 West, more particularly described as follows: Commence at the north-east corner of Lot 7 Block 2 of Cherokee Forest, First Sector as recorded in Map Book 5, Page 17, in the Office of the Judge of Probate in Shelby County, Alabama; thence in an easterly direction along the projection of the northerly line of said Lot 7, a distance of 250 feet; thence 90 degrees left in a northerly direction a distance of 323 feet to the point of beginning; thence continue along last described course a distance of 275 feet; thence 90 degrees right in an easterly direction a distance of 335 feet; thence 90 degrees right in a southerly direction, a distance of 275 feet; thence 90 degrees right in a westerly direction a distance of 335 feet to the point of beginning. Situated in Shelby County, Alabama.

Less and except the following described property:

A parcel of land situated in Section 27, T19S, R2W in Shelby County particularly described as follows: Commence at the NE corner NE $\frac{1}{4}$  of NE $\frac{1}{4}$ , Section 27, T19S, R2W; thence Westerly along the North boundary of said NE $\frac{1}{4}$  of NE $\frac{1}{4}$  a distance of 396.75 feet; thence turn 90 degrees to the left and run Southerly a distance of 203.59 feet; thence turn 90 degrees to the right and run Westerly a distance of 873.14 feet to the point of beginning; thence continue in a Westerly direction a distance of 170.0 feet; thence turn 90 degrees to the right and run in a Northerly direction a distance of 275.0 feet; thence turn 90 degrees to the right and run in an Easterly direction for a distance of 170.0 feet; thence turn 90 degrees to the right and run in a Southerly direction for a distance of 275.0 feet to the point of beginning, containing 1.07 acres.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

In Witness Whereof Jefferson Federal Savings & Loan Association of Birmingham has caused this instrument to be executed and its corporate seal affixed by Dick Humphrey its Senior Vice-President who is thereunto duly authorized on this 14th day of March, 19 79.

JEFFERSON FEDERAL SAVINGS &amp; LOAN ASSOCIATION OF BIRMINGHAM

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

By

Its

Senior Vice-President

STATE OF ALABAMA,  
JEFFERSON COUNTY

JUDGE OF PROBATE

I, the undersigned authority, in and for said County in said State, hereby certify that

Dick Humphrey whose name as Senior Vice-President

of the JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 14th day of March, 1979

This instrument was prepared by

Lisa C. Blackman

215 North 21st Street  
Birmingham, Alabama 35203

[Signature]  
Notary Public

MY COMMISSION EXPIRES SEPTEMBER 5, 1979

2904 - Oak Mt. Trail