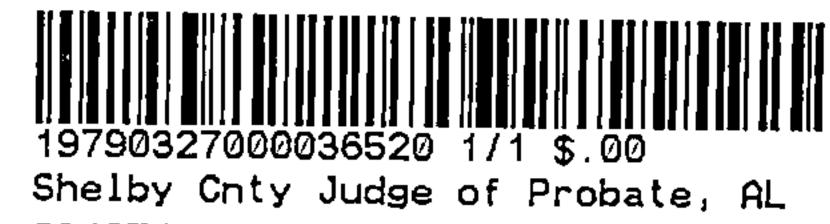
## RELEASE FROM LIEN OF MORTGAGE

CORPORATE

STATE OF ALABAMA



COUNTY OF Shelby	
For value received, the undersigned does hereby release the hereinafter particularly described property:	from
the lien of that certain mortgage recorded in the Probate Office of Shelby  County, Alabama, in Book 376, at page 930; and for said consideration, the receipt of which	h is
hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto Charles	
Hall and wife, Rhoda L. Hall who claims to be the present owner, all of the right,	
and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:	
	•
A parcel of land located in the NE% of Section 27, Township 19, Range 2 West, more particularly described as follows: Commence at the north east corner of Lot 7 Block 2 of Cherokee Forest, First Sector as recor in Map Book 5, Page 17, in the Office of the Judge of Probate in Shelb County, Alabama; thence in an easterly direction along the projection the northerly line of said Lot 7, a distance of 250 feet; thence 90 deleft in a northerly direction a distance of 323 feet to the point of beginning; thence continue along last described course a distance of 2 feet; thence 90 degrees right in an easterly direction a distance of 3 feet; thence 90 degrees right in a southerly direction, a distance of 3 feet; thence 90 degrees right in a westerly direction a distance of 3 feet; thence 90 degrees right in a westerly direction a distance of 3 feet to the point of beginning. Situated in Shelby County, Alabama.  Less and except the following described property:  A parcel of land situated in Section 27, T195, R2W in Shelby County padescribed as follows: Commence at the NE corner NE% of NE%, Section 2 R2W; thence Westerly along the North boundary of said NE%, Section 2 396.75 feet; thence turn 90 degrees to the left and run Southerly a di 873.14 feet to the point of beginning; thence continue in a Westerly a distance of 170.0 feet; thence turn 90 degrees to the right and run wortherly direction a distance of 275.0 feet; thence turn 90 degrees to the right and run in a Basterly direction for a distance of 170.0 feet; to the point of beginning, containing 1.07 acres.	ded y of grees 75 35 275 5 tance stance in a o the hence
But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, a the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.	ffect The
In Witness Whereof Jefferson Federal Savings & Loan Association of Birmingham	
has caused this instrument to be executed and its corporate seal affixed by Dick Humphrey	· · · · · · · · · · · ·
its Senior Vice-President who is thereunto duly authorized on this 14th d	ay of
March , 19 79	•
JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGS  STATE OF ALA SHELBY CO.  By DUCK Starting THIS  Its Senior Vice-President  1 27 M 8: 33	IAM
1315 Min 61 100 100 100 100 100 100 100 100 100	•
STATE OF ALABAMA, JEFFERSON COUNTY  LIEGE OF PROBATE	

I, the undersigned authority, in and for said County in said State, hereby certify that......

Senior Vice-President Dick Humphrey .....whose name as.....

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation. March, 19,79

Given under my hand and official seal of office this 14th day of

Notary Public

275.C

215 North 21st Street

This jostrument was prepared by

Birmingham, Alabama 35203