This instrument was prepare	d by V James C. Pino, 1	Attorney at Law	
(Name)	Green, Pino & Ta	anner	19790320000033780 1/1 \$.00 Shelby Cnty Judge of Probate, AL 03/20/1979 12:00:00AM FILED/CERT
(Address)	Pelham, Alabama	3.51.24	
Form 1-1-5 Rev. 1-66 WARRANTY DEED, JOINTLY FO	R LIFE WITH REMAINDER TO SUI	RVIVOR—LAWYERS TITLE INSU	RANCE CORPORATION, Birmingham, Alabama
STATE OF ALABAMA SHELBY	OUNTY KNOW ALL MEI	N BY THESE PRESENTS,	
	orty-Eight Thousand \$48,000.00)	and no/100	DOLLARS
	or grantors in hand paid by and wife, Ruth D.		receipt whereof is acknowledged, we,
(herein referred to as grant	ors) do grant, bargain, sell and	convey unto	
(herein referred to as GRA) of them in fee simple, toget		oint lives and upon the death nder and right of reversion, th	of either of them, then to the survivor ne following described real estate situated
West, and run the of 606 feet to the west parallel with the Columbiana-Chline of said road boundary of said obtained, continuous outh boundary of said \(\frac{1}{2} - \frac{1}{4} \) a distance of a distance of 264	ence northerly along the southeast corner that the south boundaries a Road, as now to a point 216 few to a point of the along last describe said 1/4-1/4; run the ace of 236.5 feet; thence 293.5 feet; thence of 293.5 feet; the 293.5 feet; th	of L B & Ann Richary of said \$-\frac{1}{2} to located; run the beginning; from the beginning; from the located course, 216 nce easterly alor hence turn left and not of beginning;	on 2, Township 21, Range ary of said 1/4-1/4, a distant dole Property; thence run the east right-of-way of ence southerly along east intersection with the south point of beginning the feet to intersection with the south boundary of and in a northerly direction in a westerly direction being situated in the SE
Federal Savings & Book 10 page 695 in Mortgage Book TO HAVE AND TO He then to the survivor of them remainder and right of rever And I (we) do for myself	Loan Association, in said Probate Of 329 page 629, in to the said GRANTEES for in fee simple, and to the heirs sion. If (ourselves) and for my (our) here.	dated March 7, 19 fice, which said rehe present prince or and during their joint live and assigns of such survivor eirs, executors, and administra	age was transferred to 275, and recorded in Misc nortgage was re-recorded ipal balance of \$23826.54 es and upon the death of either of them, forever, together with every contingent ators covenant with the said GRANTEES,
unless otherwise noted above	; that I (we) have a good right to trators shall warrant and defend	sell and convey the same as	that they are free from all encumbrances, aforesaid; that I (we) will and my (our) TEES, their heirs and assigns forever,
			seal(s), this16th
day of March			
WITNESS:	SELEY CO.		
	(Seal) 3 MAR 20 AM 10: 12	Thomas E. I	Sritton 3ritton
مند. برستان بازان در	(Seal)	Ruth D. Br:	itton (Seal)
•••••••••••••	Dec 2 48.00	**************************************	(Seal)
STATE OF ALABAMA SHELBY COUN	TY) Puel. 150 50.50	General Acknowledge	nent
I, James C. Pi	no	, a Notary Pu	blic in and for said County, in said State,
whose name	ormed of the contents of the con	nveyance, and who are nveyance they	it ton. known to me, acknowledged before me executed the same voluntarily A. D., 19
	•	Ames C	Notary Public.